

June 9, 1983

548

Instrument prepared by:
Diann Randall (010) #30494

"NON RENEWAL AGREEMENT"

Richard Fish
Josephine Fish
Route 1 Box 187
Wilsonville, Alabama 35186

Account # 11962-8

Beginning at the Southeast corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 32, Township 19 South, Range 1 East; run North along the east boundary of said quarter-quarter Section a distance of 633.44 feet thence left 87 deg. 17 min. a distance of 801.21 feet; thence left 111 deg. 00 min. a distance of 494.52 feet; thence left 69 deg. 11 min. a distance of 278.52 feet; thence right 90 deg. 00 min. a distance of 177.60 feet; thence left 90 deg. 00 min. a distance of 364.74 feet to the point of beginning; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
J. C. RAYBURN, JR.
CLERK OF COURTS

1983 JUN 13 AM 8:12 Recd. 50
Indl. 00
2.50

Thomas A. Linder, Jr.
JUDGE OF PROBATE

In consideration of a loan granted June 9, 1983 by
CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., to me, I
agree not to renew or otherwise add to my present indebtedness
to United Federal S&L Association balance of \$ 34130.00,
as shown by mortgage dated April 4, 1977 as recorded in
Real # 363, Page # 870, without first paying my indebtedness
to CITICORP PERSON-TO-PERSON FINANCIAL CENTER, INC., IN FULL.

Richard Fish
Josephine Fish

Barbara Blackma
Witness

Carl H. Hays
Notary

MY COMMISSION EXPIRES
2-11-84

*Filed in conjunction with REAL
PROPERTY MORTGAGE DATED June 9, 1983
and filed in Shelby
County, Alabama.

CITICORP PERSON TO PERSON FINANCIAL CENTER, INC.,
P. O. Box 36907
Birmingham, Alabama 35236

Cahaba Title

BOOK 51 PAGE 80