## BOOK TRUE 43

## The State of Alabama, JEFFERSON COUNTY.

## CIRCUIT COURT, BESSEMER DIVISION

No. CV 82 190 \_\_\_\_

	I, the undersigned as Deputy Clerk of the Circuit Court, Bessemer Division, in and for said County and
	State, do hereby certify that on the 22nd day of February 19 83, a judgment was rendered
	by said Court in the above stated cause, wherein The First National Bank of Birmingham
2	was Plaintiff, and
• -	Gamble Homebuilders, Inc., Oscar T. Gamble, Jr., Oscar T. Gamble, III,
] [ [ ] [ ] [ ]	& Wanda Gamblewas Defendant
000	in favor of the said Piaintiff and against the said Defendant is for the sum of \$9,029.20
	Dollars
	and also the sum of \$57.00   357.00   Dollars costs of said suit, and that
	Cabaniss VJohnston Gardner, Dumas & O'Neals the attorney
	of record for Plaintiff in said cause
	Witness my hand, this 23rd day of March 138 831 10 AM 10 05
	(B7) ina
	Unde of Phobalty Clerk
6	Calinary Johnston,
-	i
	52L
TATAL PLAN	CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Birmingham
	THE STATE OF ALABAMA No. 64- DV-82-460.01
	SHELBY County DISTRICT COURT, Present TERM, 1983
	District  1. Kyle Lansford County
	and State, hereby certify that on the 12th day of May
3	GARY W. INGRAM, Plaintiff,
	recovered of BETH ELAINE HUGHES, P O Box 212, Montevallo, AL 35115,, Defendant,  District money
•	in the Chronic Court of said County, a judgment with a waiver of exemptions as to personal property <u>Under the</u>
1	Constitution and Laws of the State of Alabama or any other State.
	for the sum of <u>TWO THOUSAND THREE HUNDRED FORTY and 75/100 (\$2,340.75)</u> Dollars, plus interest at 12% per annum from May 12, 1983 until paid in full, and the further sum of <u>FIFTY ONE and NO/100 (\$51.00)</u>
	costs of suit, and that Wade H. Morton, Jr., Columbiana, Alabama,
	is Plaintiff's Attorney of record.
	Given under my hand, this 10th Woods a Tupe 1 sales field on Mile Wit, 19 83
	I hereby further certify that said And I want to the first on the first of the firs
,	was on the day of day of stransferred to
	, as shown by record in my office.
	1233 JUN 10 PM 1: 21, Clerk.
	1203 3011 Rec. 150  Rec. 150  Dec. 150
	11 250