

This instrument was prepared  
By: \_\_\_\_\_

STATE OF ALABAMA )  
Jefferson COUNTY )

SS

ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank, National Association, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that certain mortgage executed by Albert G. Huffman and wife Shirley G. Huffman to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Jefferson County, Alabama in MTC. BK. 432, page 261, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof the undersigned has caused this instrument to be executed in its name by duly authorized officer, on the \_\_\_\_\_ day of \_\_\_\_\_ 1983.

ATTEST:

SouthTrust Bank of Alabama, National Association

By: \_\_\_\_\_

Its Assistant Vice President

By: \_\_\_\_\_

Its SENIOR VICE PRESIDENT AND CASHIER

STATE OF ALABAMA )  
Jefferson COUNTY )

SS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that M.L. Phillips ~~SENIOR VICE PRESIDENT AND CASHIER~~ of SouthTrust Bank of Alabama, National Association a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

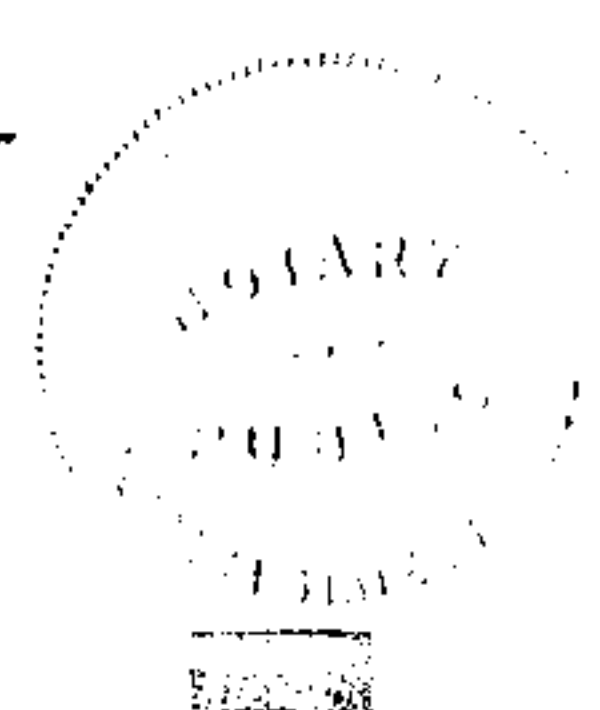
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 1983.

Betty Ann Harris  
Notary Public

My Commission expires: 5-25-87

1983 JUN 10 PM 3:09

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Courtney Mason