			This instrument was prepared
			By:
STATE OF ALABAMA)		
	(ss	
Shelby COUNTY)		
•		ASSIGNME	ENT_OF_MORTGAGE
For value received	, the	undersign	ned SouthTrust Bank of Alabama, National
Association and deliver unto AmSout Trustee) under a certai Alabama Housing Finance	h Bank n Trus Autho	does he . Nationa .t Indentu .rity, tha	ereby grant, bargain, sell, convey, assign al Association, as Trustee (hereinafter called ure, dated as of November 1, 1982, with at certain mortgage executed by <u>Jerry H.</u>
			to the undersigned, which mortgage e of Probate of Shelby
County, Alabama in Middle debt thereby secured an	e BK d the	. 432. note ther	page <u>267</u> , together with the rein described and all right, title and the land and property conveyed by said
To have and to hold	unto	the Trust	tee, its successors and assigns forever.
in its name by duly aut	horize		d has caused this instrument to be executed r, on theday of
<u> </u>	983.		
ATTEST:	2/		Trust Bank of Alabama, National Association
By: Assistant Vice	7		By: 101 Cull's # Its SENIOR VICE PRESIDENT AND CASHIER
STATE OF ALABAMA)		
STATE OF ALABAMA Jefferson COUNTY	;	SS	
Jefferson Coulti	,		
I, the undersigned, certify that	a Nota	ary Public	c in and for said County in said State, hereby who be in a corporation, is signed to
the foregoing instrument day that, being informed	t, and d of t	d who is k the conter	known to me, acknowledged before me on this nts of said instrument, (s) he, as such uted the same voluntarily for and as the act
Given under my hand 1983.	and o	ffical sea	al thisday of
			Botty Ann Harris
My Commission expires:_	5-25	5-87	
			COTALA SELBYCO.
		1983 .	JUN 10 PH 3: 13 Rec. 150
		7.7.	101.61 17 191 24'S
- M		. i	

Courtney Mason