

This instrument prepared by Brenda Carr
Mortgage Corporation of the South
Post Office Box 10726, Birmingham, Al 35202

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ALABAMA RELEASE

MCS #89413

J. E. Skipper

First American Federal Savings & Loan
Association

MORTGAGE CORPORATION
OF THE SOUTH

A SUBSIDIARY OF
THE FIRST NATIONAL BANK OF BOSTON



WHEREAS, James E. Skipper and wife Patricia A. Skipper
executed a mortgage to Mortgage Corporation of the South
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 359, Page 158, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to First Federal Savings
& Loan Association of Huntsville, now known as, First American Federal Savings
& Loan Association

WHEREAS, the indebtedness secured by said mortgage has been paid in full, ~~James E. Skipper and wife Patricia A. Skipper~~

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said First American Federal Savings & Loan has caused
Association
THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Michael C. Nivens, its Vice-
President, hereunto duly authorized, on this 6th day of May 19 83.

County of : Madison
State of: Alabama

I, Marsha Burns

hereby certify that Michael C. Nivens, whose name as Vice-President

First American Federal Savings & Loan Association is signed to the foregoing instrument, and who is known to me, acknow-

ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,

executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of May, 19 83.

Notary Public

My commission expires 8-19-84.