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BOOK

ATTEST:

By: John H. Kener
Its Assistant Vice President

By: M. J. Kull's
Its SENIOR VICE PRESIDENT AND CASHIER

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Given under my hand and official seal this _____ day of _____
1983.

Betty Ann Harris
Notary Public

My Commission expires: 5-25-87

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

1983 JUN 10 PM 3:13 Rec. 1500

John P. Henderson
JUL 17 1964

10/10/10

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Courtney Mason