CORPORATE CANCELLATION AND

RELEASE

1361-10 cash

STATE OF ALABAMA, COUNTY OF MONTOCMERY. SHELBY

PROBATE OFFICE-Montgomery Co. Alabama

| ton 11: | | Mortoace | | | Mortgage | Dook |
|--------------------|-----------------|--------------------------------------------------------|---------------------------|---------------------|-------------------------------------------|-----------------------------------|
| | • | | | | SHELBY | |
| , Page | ≥ of | the Records in th | ne office of the | Judge of Probate | of Managamery Co | unty, Ala- |
| | William 1 | Michael Loflin | & Margo McC | all Loflin | - | |
| bama, from _ | (Mortgagor) |) | | | · | |
| to | | ate Financing, | Inc. *** | | | |
| | (Mortgagee) | | A 31 3 | A!_#!_33!alia | | |
| having been p | aid in full, s | aid lien is hereby | iuny released | , satisfied, dische | rged and cancelled | • |
| IN WITN | ESS WHERE | OF, FEDERAL H | OME LOAN MOR | TGAGE CORPORA | TION | |
| | Lan annead | ita nama ta ba s | laned end its s | ornorate seel to b | e impressed this _2 | 6th |
| | | _ | | orporate scar wo b | e mithrespea mus — | |
| day of | April_ | , 198 | | | | |
| WHICH WAS AS | SIGNED TO | FEDERAL HOME | rr | יה שאם זאססחי | AN MORTGAGE CORE | ODATION |
| | LOAN MOR | TGAGE ASSOCIAT | ION FE | (Corp | orate Name) | ORATION |
| | | | A Cor | poration | · . | |
| | | PATE OF ALA CINE | | | | / . |
| (CORPORAT | E SEAL) | TO STATE OF ALL AS COME. | H.S | 1 N | 2 | |
| | Rec 150 | | | Juny 1/15 | Hode | (Seal) |
| <u>u</u> | 250 | -1763 JUN -9 M | 10:15 7 | gional Drec | tor of Servicing | |
| STATE OF | GEORGIA | _ | V | 0 | ٠, | 1 / |
| COUNTY OF | FULTON | JAMES Out Co | marken, p. | | | |
| | D-11- | alig≟ (File) • • • • • • • • • • • • • • • • • • • | | | - | |
| _ I, | Deboran | G, New | , a l | Notary Public, in | and for said County | and State, |
| ≦ do hereby cer | tify that Jer | ry J. Brooks | whos name as | Regional Dir | ector of Servici | ng |
| | | | | | | |
| | | OI | the reperat | HOME LOAN MOR | TGAGE CORPORATIO | , |
| a Corporation | , is signed to | the foregoing rel- | ease and cance | llation, and who i | is known to me, ack | nowledged |
| | | | | | | |
| before me on | this day, tha | t being informed | or the contents | or said instrume | nt, <u>He</u> as such o | micer and |
| with full auth | ority, execu | ted the same volu | intarily for and | d as the act of sai | id corporation, on th | ne day the |
| | | | | | | |
| same bears da | | | •• | | | |
| Given un | der my hand | and seal this2 | $6 \mathrm{th}$ day of _ | April | ntin | 1983 |
| | nt was propored | | | .mo | u.vii | * car |
| | estade | G-UL | ıΛ | March d | 10-30 | |
| 41 AN | employee of | INCL | _,\\\ | en war w | 1/cm | |
| REAL ESTATE | Parry Street | | Debox | ah G. New | Netary Public, Government My Commission I | eorgia, State (Expires Jan. 2 |
| Montgomer | y, AlabaNOTAI | RY PUBLIC, | | COU | NTY WASHINGTON | |
| | | | | 74. | 'Far | |