THIS INSTRUMENT PREPARED BY:	(NAME)	Bob Wheat, Real Estate Dep	artment
শী		Central Bank of the South P.O. Box 10566, MC 200-A	
•	(ADDRESS)	Birmingham, Alabama 352	296
STATE OF ALABAMA	1		
	P	ARTIAL RELEASE OF RECORDS	D LIEN
COUNTY OF Jefferson	)		
KNOW ALL MEN BY THESE PR	FSFNTS That Car	tral Bank of the South	a corporation
	•		
		xecuted by Realty Brokers,	
		on Januar	ry 22, 1980
which said mortgage was recorded in the	office of the Judge	of Probate Court of	County,
Alabama, in Volume 400	Book No	, Page No	60
(and assigned to	in	Book No	
Page No.	) the following	described property and none other:	
Page No), the following described property and none other:			
Lot 11, according to the Survey of Cahaba Manor Townhomes, Third Addition, as recorded			
in Map Book 7, Page 158, in the Probate Office of Shelby County, Alabama.			
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<b>(</b>	cutt he CO.		
	VITH S		
<del>=</del>	63		
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Section of	t through the state of the		
Said mortgage shall continue in fu		vith respect to the other property covered t	hereby.
In Witness Whereof, Central Bank	of	the South	rporation, has caused these
presents to be executed this23re	day of	May , 19 <sup>83</sup> .	
		the South	
		Central Bank of	116
	-	By Vice President	H
	<b>.</b>	Its:	
STATE OF ALABAMA	1		
COUNTY OF Jefferson	)		
I the undersiseed Notes (Bublis )	a and for sold Your	nty in said State, hereby certify that	•
,			
Mike Halter	wh	Vice President  ose name as	of
Central Bank of the South	l	, a corporation, is signed to the forego	ing instrument, and who is
known to me, acknowledged before me	on this day that, be	ing informed of the contents of the instrun	he nent,
as such officer and with full authority, e	xecuted the same v	oluntarily for and as the act of said corpora	ation.
Given under my hand and Official seal the	nis <sup>23rd</sup> day o	f, 19, 19	<b>,</b> -
CENTRAL BANK OF THE SOUTH			
P 0 BOX 10556, MC 200 A			
BIRMINGHAM, ALABAM	A 35296	Notary Public	