

THIS INSTRUMENT PREPARED BY: (NAME) _____

Bob Wheat, Real Estate Department

(ADDRESS) Central Bank of the South
P.O. Box 10566, MC 200-A
Birmingham, Alabama 35296

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____ the South _____, a corporation,
does hereby release from the lien of that certain mortgage executed by _____ Realty Brokers, Inc. _____

_____ on September 4, 1979 _____,

which said mortgage was recorded in the office of the Judge of Probate Court of _____ Shelby _____ County,

Alabama, in Volume 395 Book No. _____, Page No. 648

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 11, according to the Survey of Cahaba Manor Townhomes, Third Addition, as
recorded in Map Book 7, Page 158, in the Probate Office of Shelby County, Alabama.

BOOK 51 PAGE 67

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1983 JUN -9 AM 11:01

Rec 150
Ind 100
250

Thomas A. Shaver, Jr.
JUDGE OF PROBATE

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of _____ the South _____, a corporation, has caused these
presents to be executed this 23rd day of May, 1983.

Central Bank of _____ the South _____

By _____

Its: Vice President

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
MORTGAGE WAS FILED

1983 JUN -9 AM 11:01

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Mike Halter whose name as Vice President _____ of

Central Bank of the South _____, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 23rd day of May, 1983

CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 200 A
BIRMINGHAM, ALABAMA 35296

Robert E. Wheat
Notary Public