	SUBDIVI	SUBDIVISION		PLAT BK	PAGE
This instrument was prepared by:	<b>1</b>				
NAME: James D. Haynes					
ADDRESS: 1400 River Road, N.E.	QQ	Q	S	T	R
Tuscaloosa, Al. 35404	NW 🛧	NW 1	36	24N	15E
SOURCE OF TITLE:				<u> </u>	
BOOK 333 PAGE: 610					
BOOK PAGE:					1
BOOK PAGE:				<u> </u>	

STATE OF ALABAMA	)	ASSIGNMENT	OF	EASEMENT	FOR	ROAD	RIGHT-OF-WAY
SHELBY COUNTY	)						

KNOW ALL MEN BY THESE PRESENTS that the undersigned GULF STATES PAPER CORPORATION, (herein referred to as Grantor) a corporation, for and in consideration of the sum of One Dollar (\$1.00) in hand paid by V. H. Bragg and wife, Thelma Bragg, (herein referred to as Grantees) the receipt whereof is hereby acknowledged, does hereby assign its rights to that certain road right-of-way in the NW½ of NW½, Section 36, Township 24 North, Range 15 East, Shelby County, Alabama, conveyed to Grantor by Alabama Power Company, dated April 31, 1981 and recorded in Deed Book 333, Page 610-619 at the Probate Office of Shelby County, Alabama, bounded and further described as:

347 me 704

A road right of way of sufficient width for the construction, operation and maintenance of a private access route within which meanders an existing traveled roadway, more particularly described as follows: Commence at the NW corner of the NW½ of NW½, Section 36, Township 24 North, Range 15 East, and proceed east along the north line of said quarter - quarter section, which is the grantor's north property line, a distance of 125 feet, more or less, to the center line of an existing traveled roadway; thence follow the meanderings of said traveled roadway South 40° 30' West - 211 feet; to the west line of NW½ of NW½ of Section 36, Township 24 North, Range 15 East.

TO HAVE AND TO HOLD the above described easement for road right-of-way unto Grantees, their heirs and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPOR-ATION has hereunto set its signature by E. E. Loper, its Vice President who is duly authorized on the 27th day of 7th, 1983.

ATTEST;		GULF STATES PAPER CORPORATION
11/1/1/1/1/1	3/6	By (3).
Its Secretary	<del></del>	Its Vice President
OTTATOR OF AY ADAMA	,	1303 JUN -9 MI S 02 Rec. 1.50
STATE OF ALABAMA	,	1003 JUN "9 MI 5 02 Dag. 1.00
TUSCALOOSA COUNTY	)	The form of marketing the

I, Sandra Garner, a Notary Public in and for said county, in said state, hereby certify that E. E. Loper, whose name as Vice President of Gulf States Paper Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

	Given	under	my	hand	and	official	seal,	this	the	27th	
day	of	May		······································	1983,						

My commission expires:

NOTARY PUBLIC Alabama State of Lorga

My Complitation Expires

M

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bruary, 10. 1084