

STATE OF ALABAMA

COUNTY OF LEE

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, Alvin R. Buckner, a resident citizen of Lee County, Alabama, having entered into a real estate contract for the sale of certain real property located in Shelby County, Alabama, and being desirous of completing said transaction with reference to said property, said real property which is located in Shelby County, Alabama, being more specifically described as follows:

Condominium Unit: Number 110 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc. Book 13, page 344, in the Office of the Judge of Probate of Shelby County, Alabama. Together with an undivided .0133124 percent interest appurtenant to said unit in the common elements as set forth in Exhibit C of said Declaration, and Together with all of its appurtenances according to the Declaration.

And with the advance knowledge that I will be outside of the state of Alabama at the time said real estate transaction is to take place and being desirous of authorizing someone to act in my stead and on my behalf, to close out said real estate transaction on my behalf, do hereby nominate, constitute and appoint my wife, Juanita H. Buckner, a resident of Alabama, as my true and lawful Attorney-in-Fact, to act in my stead and on my behalf, to participate in and conduct all of my affairs concerning the sale of the above referred to real estate parcel on my behalf and in my name. For these purposes, I do hereby give to my Attorney-in-Fact, the full power and authority to act in my name and on my behalf, by doing any and all acts including, but not limited to, the signing of contracts, agreements, affidavits, and/or any other documents requiring my signature which relate to the sale transaction with reference to the above described real property, and which are convenient and necessary for the consummation of said real estate sale transaction in my name and on my behalf. It is my intention that title to said real property is to be sold jointly in my name and my wife, Juanita H. Buckner. It is my further intention that we will be jointly responsible under the sales contract with reference to the above referred to transaction. The transaction is contemplated to be completed within the next sixty (60) days but the duration of this power

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of att[redacted] shall be for six (6) m[redacted] from the date hereof, until  
revoked in writing by me, which writing must be properly recorded in  
Shelby County, Alabama, and making reference to the above styled real  
property. I do hereby ratify and confirm all acts and actions which my  
said Attorney-in-Fact shall lawfully do by virtue of this power of  
attorney and I do agree to be bound by the same. It is my further  
intention and understanding that the purchase price of the real property  
above referred to shall be approximately Seventy Three Thousand and  
no/100-(\$73,000.00) Dollars less whatever standard and ordinary  
expenses and closing costs I am responsible for at law or under the  
terms of the above referred to contract. I do authorize and acknowledge  
that minor changes in these terms may be necessary and my said Attorney-  
in-Fact shall have full authority and power to agree to the same on my  
behalf.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this


27 day of MAY, 1983.

  
Alvin R. Buckner

STATE OF ALABAMA  
COUNTY OF LEE

Before me, the undersigned authority, a Notary Public, in and for  
said county and said state, personally appeared Alvin R. Buckner, who,  
being first duly sworn, makes oath that he has read the foregoing  
Special Power of Attorney and knows the contents thereof, and that he  
is informed and believes, and upon such information and belief, avers  
that the facts alleged therein are true and correct.

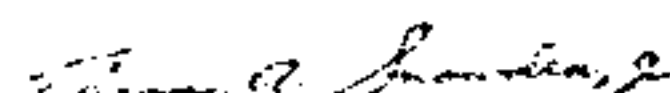
Dated this 27 day of MAY, 1983.

  
Notary Public

My commission expires: 6-15-83

CLERK OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1983 JUN -8 AM 8:02

  
CLERK OF PROBATE

Rec. 300  
Sub. 100  
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