377 Malle Williams Co, Vice

PARTIAL RELEASE OF MORTGAGE

STATE	OF	ALA	BAM	A)
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KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 431 on page 19 of Record of Mortgages in the office of the Probate Judge of _____Shelby _____County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: A parcel of land known as, or to be known as Lot 72 Scottsdale, Third Addition, located in the Northeast 4 of the Northeast 4 and the Southeast 4 of the Southeast 4 of Section 14, Township 21 South, Range 3 West, Shelby County Alabama. **B00K** The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by Anthony F. Holmes Branch Manager _____, and attested and its coporate seal affixed by Russell J. Rasco Asst. Branch Manager _____, each of whom is thereunto duly authorized this _____ day of SHELBY STATE BANK. 1383 JUN -8 HM 0: 56 STATE OF ALABAMA) FRANCISCO FRANCISCO AND 100
SHELBY COUNTY Branch Manager the undersigned _____, a Notary Public in and for said County in said State, hereby certify that Anthony F. Holmes _____, whose name as Branch Manager of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my hand and official seal this the 3 me day of ________, 19 63 MY COMMISSION EXPIRES MAY 26, 1989