

This Assignment of Lien is given for the purpose of correcting an error which appeared in the assignment of lien which was previously recorded in Book 46, page 202 in the Office of the Judge of Probate of Shelby County, in that the Assignee was named incorrectly and should have been named FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BESSEMER, a corporation.

STATE OF ALABAMA

ASSIGNMENT OF LIEN

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration to the sum of One dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Mississippi Valley Title Insurance Company, a Mississippi corporation, does hereby grant, bargain, sell and convey unto First Federal Savings and Loan Association of Bessemer, a corporation, all its right, title and interest in and to that portion of the materialman's lien evidenced by that certain verified statement of lien recorded in Mechanic Lien Book 4, Page 14, et seq. on the Twenty Fifth day of October, 1979, said judgment being recorded in Deed Volume 322, page 885 et seq. in the Probate Office as aforesaid and as amended by judgment dated the tenth day of February, 1982, and recorded in Mechanic's Lien Book 5, Page 61, et seq. in the Probate Office as aforesaid, which is fixed upon and secured by land, together with all fixtures and improvements, described as follows:

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50 PAGE 05
BOOK

Begin at the Northeast Corner of the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, and run Southerly along the east side of said 1/4-1/4 for 101.43 feet to the point of beginning; then continue along the last described course running southerly for 283.79 feet; then turn an angle of 92°30'35" to the right and run Westerly for 533.76 feet; then turn an angle of 87°29'24" to the right and run northerly for 258.63 feet; then turn an angle of 64°11'58" to the right and run northeasterly for 61.06 feet; then turn an angle of 24°18'40" to the right and run easterly for 477.02 feet back to the point of beginning. The above described parcel contains 3.458 acres and is situated in the SE 1/4 of the NW 1/4 of Section 16, Township 21 South, Range 2 West, Shelby County, Alabama.

IN WITNESS WHEREOF, the said Mississippi Valley Title Insurance Company has hereunto set its hand and seal this the 3 day of June, 1983.

MISSISSIPPI VALLEY TITLE
INSURANCE COMPANY

BY:

E. Leon Sanders
E. Leon Sanders, Vice President

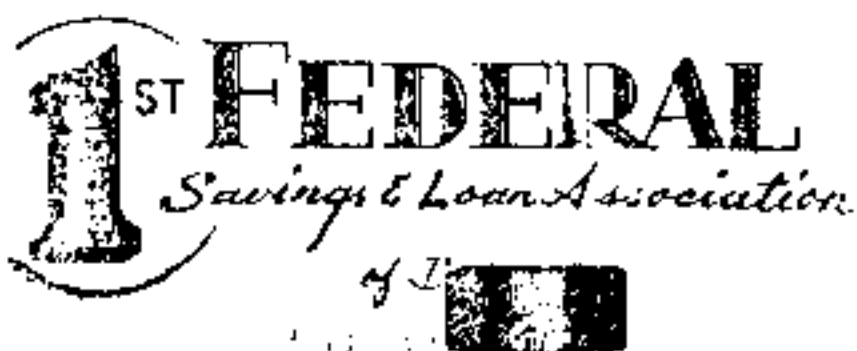
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that E. Leon Sanders, whose name as the Vice President of Mississippi Valley Title Insurance Company, a Mississippi Corporation, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3 day of June, 1983.

My commission expires:
8/27/86

J. D. 74
Notary Public



This assignment of Lien is given for the purpose of correcting an error which appeared in the assignment of Lien which was previously recorded in Book 46, page 204 in the Office of the Judge of Probate of Shelby County, in that the Assignee was named incorrectly and should have been named FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF BESSEMER, a corporation.

STATE OF ALABAMA

ASSIGNMENT OF LIEN

SHELBY COUNTY

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STATE OF ALABAMA
I CERTIFY THIS
DOCUMENT WAS FILED

1983 JUN -8 AM 8:09

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA)
JEFFERSON COUNTY)

MISSISSIPPI VALLEY TITLE
INSURANCE COMPANY

BY:

E. Leon Sanders, Vice President

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