		This instrument was prepared By: <u>Jackson Company</u> .
STATE OF ALABAMA SHELBY COUNTY) : ss)	
•	ASS	IGNMENT OF MORTGAGE
Association and deliver unto AmSouth Trustee) under a certain Alabama Housing Finance Avery, Sr. and wife, K is recorded in the offic County, Alabama in Book debt thereby secured and	Bank, Na Trust In Authority aren S. e of the the note	rsigned SouthTrust Bank of Alabama, National es hereby grant, bargain, sell, convey, assign tional Association, as Trustee (hereinafter called denture, dated as of November 1, 1982, with that certain mortgage executed by Phillip Joe Avery to the undersigned, which mortgage Judge of Probate of Shelby
•		Trustee, its successors and assigns forever.
In witness whereof to its name by duly authors May 19	he unders orized of 83.	ficer, on the <u>27th</u> day of
ATTEST: By: Its Assistant Vice	Presider	
STATE OF ALABAMA Jefferson COUNTY) : ss)	
certify that M.L. Phil Of SouthTrust Bank of Al the foregoing instrument day that, being informed	lips abama, Na t, and wh	Public in and for said County in said State, hereby whate are SIDENT AND CASHIE tional Association a corporation, is signed to is known to me, acknowledged before me on this contents of said instrument, (s) he, as such executed the same voluntarily for and as the act
Given under my hand a 1983.	and offic	al seal this <u>27th</u> day of <u>May</u>
My Commission expires:_	5-25-87	1983 JUN -8 AM ID= 20
		MOSE OF PROBATE AND A U.S. A. S. A.

CORRETTI & NEWSOM

1804-7TH AVENUE NORTH

BIRMINGHAM, ALABAMA 35203