

Alabama
~~HOME~~ FEDERAL SAVINGS AND LOAN ASSOCIATION
~~213 North 20th Street~~ 213 North 20th Street
 Birmingham, Alabama 35203
 Prepared By: JoAnn Colvin

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

~~JEFFERSON~~ COUNTY)

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out:

NAME OF MORTGAGOR	DATE EXECUTED	MTG. BOOK VOLUME	PAGE
R.P. Sexton and Anne Ratliff Sexton	7/20/78	380	757 ✓

50 PAGE 994

BOOK

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned ^{Alabama}~~HOME~~ Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the ^{Alabama}~~HOME~~ Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr. its Vice President who is duly authorized thereto, and attested by Alice Faye Lucas its Asst. Secretary, who affixed its corporate seal hereto, being duly authorized thereto on this the 2nd day of June 1983.

Alabama
~~HOME~~ FEDERAL SAVINGS AND LOAN
 ASSOCIATION, A CORPORATION

ATTEST:

Alice Faye Lucas
 ITS ASST. SECRETARY

J. Gregg Scott, Jr.
 ITS VICE PRESIDENT

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr. and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively of ~~HOME~~ Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 2d day of June 1983.

Ala. J. J.
 213 North 20th Street, Birmingham, Alabama 35203

Ronald B. Roberts
 Notary Public