349

CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed a	nd for Sale by Robe	rts & Son, Birmingham
THE STATE OF ALAI SHELBY L Kyle Lans fo	County	No		TERM, 19 83
and State, hereby certify that on the General Electric Credit	6th day of _			, 19 <u>81</u> ,
recovered of <u>Country Mobile</u> in the Circuit Court of said County, a	•			
for the sum of Fifteen Thousand the further sum of Forty-Se costs of suit, and that Ritc is Plaintiff's Attorney of record.	ven and No/100			Dollars,
Given under my hand, this		June Kl. La	-plosal	, 1983 , Clerk.
was on the day of	-7 Fil 12: 40	s shown by record in my	, 19 office.	, transferred to
Ritchey & Ritchey			eliso — eliso — eliso	

11 W ofmood Re. Shel-al 131 13 hem 35-209

7