

## SEND TAX NOTICE TO:

(Name) James B. Roberts(Address) Route 1, Box 62-A  
Chelsea, Alabama 35043

This instrument was prepared by

(Name) William A. Jackson(Address) 2204 Lakeshore Drive, Suite 320

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-Eight Thousand and no/100-----Dollarsto the undersigned grantor, First National Bank of Columbiana a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey untoJames B. Roberts and wife, Phyllis R. Roberts(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit;

A parcel of land located in the NE 1/4 of the SW 1/4 of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NW corner of said 1/4-1/4 section; thence run South 89 deg. 05 min. 38 sec. East along the North line of said 1/4-1/4 Section a distance of 500.06 feet; thence run South a distance of 92.09 feet to the point of beginning; thence run South 52 deg. 40 min. 23 sec. East a distance of 206.26 feet to a point in the centerline of Shelby County Highway #39; thence run South 36 deg. 58 min. 35 sec. West along said highway a distance of 154.79; thence run North 66 deg. 57 min. 41 sec. West a distance of 218.33 feet; thence run North a distance of 163.29 feet; thence run East a distance of 130.0 feet to the point of beginning; being situated in Shelby County, Alabama. Less and except that portion located within Shelby County Highway #39 right of way.

Subject to current taxes, easements and restrictions of record.

Subject to the right of redemption under the laws of the State of Alabama for one year from September 27, 1982.

\$55,100.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Sr. Vice President, Michael E. Hill  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of May 19 83

ATTEST:

FIRST NATIONAL BANK OF COLUMBIANA

STATE OF Alabama  
COUNTY OF Jefferson }STATE OF ALA. SHELBY CO.  
SECRETARYBy Michael E. Hill  
SENIOR VICE - Presidentsee mtg 432-24  
1983 JUN -7 AM 10:19deed tax - 300  
Reg 150  
And 100  
550

I, the undersigned

State, hereby certify that Michael E. Hillwhose name as Sr. Vice

President of

First National Bank Of Columbiana

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

27th

day of

May19 83William A. Jackson[Signature]  
Notary Public