This instrument was prepared by

Liz Perryman E#223,849 Conv.

Engel Mortgage Company, Inc.
P. O. Box 847

Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

| | FEDERAL NATIONAL MORTGAGE ASSOCIATION |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | its successors and assigns that certain Mortgage executed by: |
| | Billy Ray Phillips and wife, Jude B. Phillips |
| | to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$71,350.00 |
| | dated the 25th day of April , 1983, and filed for record on the 29th |
| | day of April , 1983, in the office of the Probate Judge of Shelby |
| | County, Alabama, in Volume 430 Page 461 , together with the debt thereby |
| | secured, the Note therein described and all interest of the undersigned, in and to |
| | the lands and property conveyed by said Mortgage. |
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| \sim | TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| 950 | its successors and assigns forever. |
| PAGE | |
| | an maintage mileness and send ended individual dailing and a send of the |
| | instrument to be executed in its name by Karen Patton |
| C | its |
| | and attested by |
| ¥ | both of whom are thereunto duly authorized this 31st day of May 1983. |
| BOOK | ENGEL MORIGAGE COMPANY, INC. |
| | ENGEL MORIGAGE COMPANY, INC. |
| | By: Kare_ fath |
| | Vice President |
| | |
| | ATTESTED: / |
| | $=$ $\langle V_{\rm cut} \rangle / \langle V_{\rm c$ |
| | By: flan Merver |
| | |
| | // Assistant Secretary |
| | |
| | STATE OF ALABAMA |
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