

This instrument was prepared by

Liz Perryman E#223,818 Conv. Engel Mortgage Company, Inc. P. O. Box 847 Birmingham, AL 35201

TRANSFER OF MORTGAGE

State of Alabama County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

		• • • • • • • • • • • • • • • • • • • •	BANK, N.A.
	its successors	and assigns that certain	Mortgage executed by:
	7 - FUNEL 1/05-PA		n, unmarried man
	to ENGEL MORTG	AGE COMPANY, INC., in the	principal sum of \$108,000.00
	day of Mav	. 1983. in the offic	e of the Probate Judge of Shelby
	County, Alabam Secured the N	a, in Volume 431 Page	119 , together with the debt thereby
	the lands and	property conveyed by said	Mortgage.
	TO HAVE AN	D TO HOLD unto the said	AMONITH DANK NA
		- 10 110CD UITCD CITC 3Q1Q	its successors and assigns forever.
	instrument to t	be executed in its name by President	Maren Patton and its corporate seal to be hereto affixed
	both of whom a	re thereunto duly authoriz	ed this 2nd day of June 11 1 19 83
		-	•
9		•	Williams Company, INC.
949		· ··	By: Falle Partie
PASE	ATTCCTC .		
50	ATTESTED:	γ_{-1}	
**7 -	By:		•
8	Assistant	Secretary	
83	STATE OF ALABAI COUNTY OF JEFF	MA EDSON	
			·
	I, the under hereby certify		
	whose names as	Vice President	and Assistant Secretary
	respectively, o	of Engel Mortgage Company,	Inc., a corporation, are signed to the fore-
	being informed	of the contents of the co	nveyance, they as such officers and with full
	authority, exe	cuted same voluntarily for	and as the act of said corporation.
	Given under	r my hand and official sea	1, this the 2nd day of June , 1983
			office of the Probate Judge of Shelby age 119 , together with the debt thereby and all interest of the undersigned, in and to said Mortgage. Id AMSOUTH BANK, NA. its successors and assigns forever. GEL MORTGAGE COMPANY, INC., has caused this karen Patton, and its corporate seal to be hereto affixed assistant Secretary and day of June 119 83. ENGEL MORTGAGE COMPANY, INC. By: Low Patton Vice President Pinc., a corporation, are signed to the foreto me, acknowledged before me on this date, that, we conveyance, they as such officers and with fully for and as the act of said corporation. I seal, this the 2nd day of June 1983. Notary Public My commission expires: August 26, 1986
	•		Notary Public
			My commission expires: August 26, 1986
/	Engel Mortgage	Company, Inc.	•
	P. O. Box 847 Birmingham, AL		
	•	35201 THE STATE OF	
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