

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~
Shelby

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, Selby County Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
James H. Work, Jr. & Ansley W. Work	BOOK 335	712
William J. III & Cherry H. Fishburne	BOOK 371	155

BOOK 50 PAGE 960

This instrument was prepared by

Pamela Gorman
215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
RECEIVED BY THIS
OFFICE AND FILED
1983 JUN -6 AM 10:31

Rec. 200
Ind. 00
300

Thomas P. Shanderson, Jr.
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Asst. Secretary on this the 3rd day of June, 19 83.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY

Its

Betty H. Graham
Asst. Secretary

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3rd day of June, 19 83.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

BY

Poland Self
Notary Public

ON FEDERAL BUILDING
215 NORTH 21ST STREET