QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and no/100 Dollars

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-Freda Carson, an unremarried widow

hereby remises, releases, quit claims, grants, sells, and conveys to

Burt Stanley Carson and Wilodean Carson

(hereinafter called Grantee), all her right, title, interest and claim in or to the fol-

lowing described real estate, situated in

Shelby County, Alabama, to-wit:

A tract of land located in the S.E. corner of the NW4 of the SE4 of Section 26, Township 19 South, Range 1 West, Shelby County, more fully described as commencing at the S.E. Corner of the NW4 of SE4 for point of beginning; run North 260 feet; thence West along paved road a distance of 360 feet to road intersection; thence Southeasterly along graded road a distance of 200 feet, or to 40 acre line; thence East along 40 acre line a distance of 280 feet to the S. E. corner of 40 and the point of beginning. Situated in Shelby County, Alabama.

IT IS THE PURPOSE OF THIS DEED TO CONVEY THE LIFE ESTATE INTEREST AS RESERVED IN DEED BOOK 259, PAGE 193, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD to said GRANTEE forever.

hand and seal , this 67th day of June Given under my

19 83.

| Witnesses:<br>Thelma masa. | Jrean C      | (SEAL) |
|----------------------------|--------------|--------|
|                            | Freda Carson | (SEAL) |
|                            |              | (SEAL) |
|                            |              | (SEAL) |

STATE OF ALABAMA

SHELBY COUNTY OF

I, the undersigned authority, a

Notary Public JUN -6 AM 11: 24

in and for said County, in said State, hereby certify that

Freda Carson, an unremarried widow

signed to the foregoing conveyance, and who known to me, whose name

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this LTH day of

19 83.

This instrument was prepared by

Name \_\_\_Mike T. Atchison, Attorney at Law

Post Office Box 822, Columbiana, Alabama 35051 Address

Chelsen, al.
35043