

(Name) Sam H. Bradshaw, III
(Address) 131 Church St.
Alexander City, AL 35010

Jefferson Land Title Services Co. Inc.

AGENTS FOR

Mississippi Valley Title Insurance Company

WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One dollar and other consideration (\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where of is acknowledged, I or we, Corona Mobile Homes, Inc. d/b/a Alabama Home Center

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Brenda J. Riddle and husband James Riddle

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the SE Corner of SE 1/4 of NW 1/4 Section 29, Township 19S. Range 2E., thence northerly 139.77 feet to a point close to abandoned old County Road, thence left 93° 4' 07" 1069.36 feet to point of beginning from said point of beginning, continue westerly along same angle 210 feet to a point on east ROW line of County road, thence right 85° 49' 18" along County Road ROW 420 feet to a point, thence easterly 210 feet to a point, thence southerly 420 feet to point of beginning. All lying in NE 1/4 of SW 1/4 Section 29, Township 19 S. Range 2 E. in Shelby County, Alabama containing two (2) acres more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as afore-said; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 23rd day of April, 1983.

(SEAL) (Signature) (SEAL)

(SEAL) (Signature) (SEAL)

(SEAL) (Signature) (SEAL)

STATE OF Alabama
Shelby COUNTY

General Acknowledgment

I, FRANK STONE, a Notary Public in and for said County, in said State, hereby certify that R.R. ROMINE

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of April, A.D. 1983.

(Signature)
Notary Public

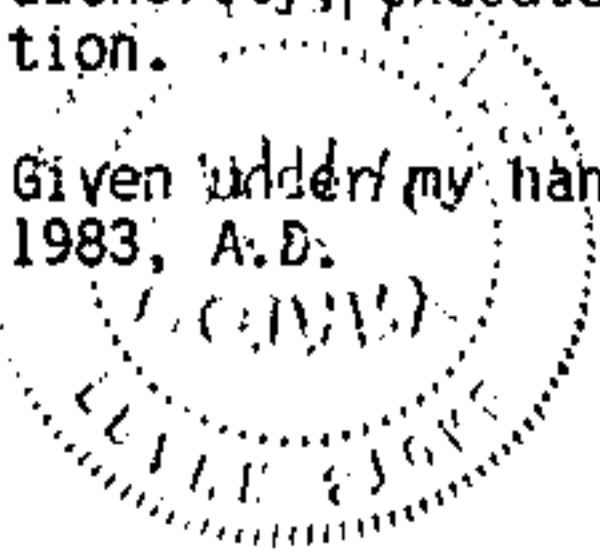
Corona Mobile Homes
P.O. Box 447
Alexander City, Ala 35010

THE STATE OF

COUNTY

I, Frank Stone, A Notary Public in and for said county, in said State, hereby certify that R. R. Romine whose name as General Manager of the Alabama Home Center, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 23rd day of April, 1983, A.D.



Frank Stone
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 JUN -6 PM 12:31

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

Deed tax .50
Rec 3.00
Ind 1.00
4.50

Return to:

TO

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF

Recording Fee \$
Deed Tax \$

This form furnished by

Jefferson Land Title Services Co. Inc.
BIRMINGHAM, ALABAMA
AGENTS FOR
Mississippi Valley Title Insurance Company

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