(Name) 3775 Lorna Road (Address) immingham. A1. 3521

This Form furnished by

Pelham, Alabama 35124

Telephone 988-5600

Cahaba Title. Inc. Highway 31 South at Valleydate Road P O Box 689

2300 K3XC



Birmingham, Az. 35243

Corporation Form Warranty Deed

851

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

SIXTY THOUSAND ONE HUNDRED AND NO100-----That in consideration of

DOLLARS,

to the undersigned grantor.

PMGE 276

CJ

347 na 593

GIBSON, ANDERSON, EVINS, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, seil and convey unto

Lisa L. Windham, A Married Woman

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama;

Lot E, Block 8 according to the Amended Map of Riverwood, Third Sector as recorded Map Book 8, page 103 in the Probate Office of Shelby County, Alabama; together with an undivided 1/106's interest in the common area as set forth in the Declarations recorded in Misc. Volume 39, page 880.

Subject to easements, restrictions, conditions and rights of way of record.

\$57,100.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

THIS DEED IS BEING RERECORDED TO CORRECT GRANTEE'S MIDDLE INITIAL

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever, SATE

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or Stheir heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, President, who is

16th this the day of ATTEST

ed.Tax 3.00

GIBSON, AND TREON, EVINS, INC.

L. S. Evins, III

President

ALABAMA STATE OF

COUNTY OF

I,

19 AN IC 30 1983 MAY

the undersigned

a Notary Public in and for said County, in said State,

hereby certify that L. S. Evins, IIIUDGE OF PROBATS

Gibson, Anderson, Evins, Inc. President of whose name as , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority; executed the same voluntarily for

and as the act of said corporation.

**JEFFERSON** 

day of

83 .19

Given under my hand and official seal, this the 16th

lean

Form ALA-32 (Rev. 12-74)