

This instrument was prepared by:

(Name) B. D. Eddleman

(Address) 510 Bank for Savings Building, Birmingham, AL 35203

WARRANTY DEED

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of \* \* TWENTY-ONE THOUSAND SIX HUNDRED SEVENTY-SIX Dollars,  
and 00/100 (\$21,676.00) \* \* \* \* \*

to the undersigned grantors, Davis and Perkins, Inc., a corporation, and Eddleman Properties, Inc., a corporation, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Davis and Perkins, Inc. and Eddleman Properties, Inc. does by these presents, grant, bargain, sell and convey unto

Daniel D. Hall, Jr. and Priscilla W. Hall

(herein referred to as "Grantees", whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 40 Sussex Road, survey of Meadow Brook, Second Sector, Second Phase, as recorded in map book 7, page 130 in the office of the Judge of Probate of Shelby County, Alabama, situated in Shelby County, Alabama.

The above described property is conveyed subject to existing covenants, restrictions, conditions, limitations, rights of way, and easements of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD to the said Grantees, its successors and assigns forever.

And said Grantors do for themselves, their successors and assigns, covenant with said Grantees, its successors and assigns, that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will, and their successors and assigns shall, warrant and defend the same to the said Grantees, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals by their duly authorized officers this 31 day of May, 1983.

ATTEST:

DAVIS AND PERKINS, INC.

BY: [Signature]

ATTEST:

EDDLEMAN PROPERTIES, INC.

BY: [Signature]  
PRESIDENT

Kracke, Woodward & Thompson

Attorneys at Law

2220 Highland Avenue

P. O. Box 3305-A

Birmingham, Alabama 35255

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that H. M. DAVIS JR whose name as President of Davis and Perkins, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1<sup>st</sup> day of June, 1983.

Shelia J. Howell  
NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 15, 1985

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that B. D. Eddleman whose name as President of Eddleman Properties, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of May, 1983.

Quanta L. Morris  
NOTARY PUBLIC

My Commission Expires 8-6-85

STATE OF ALA. SHELBY CO.

431-874  
1983 JUN -3 AM 9:21

Thomas P. Shanderson, Jr.  
CLERK OF PROBATE

Deed tax 22.00  
Rec 3.00  
Ind. 1.00  
26.00

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