

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One and no/100 ---- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

A. J. Kennedy and wife, Cumi D. Kennedy

(herein referred to as grantors) do grant, bargain, sell and convey unto

A. J. Kennedy and wife, Cumi D. Kennedy

Route 2, Box 86, Vincent, Al. 35178

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed for identification purposes by grantors.

This deed is being executed for the purpose of creating joint survivorship in the grantees.

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TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 3rd day of June 1983

WITNESS:

(Seal)

(Seal)

(Seal)

Andrew J. Kennedy (Seal)
A. J. Kennedy

Cumi D. Kennedy (Seal)
Cumi D. Kennedy

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that A. J. Kennedy and wife, Cumi D. Kennedy whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of June A. D. 1983

Sorathy Jackson Public

Commencing at the southeast corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of section 9, township 19, range 2 east, run thence north 2 $\frac{1}{2}$ degrees west, 220 yards to the point of beginning; thence run north 87 $\frac{1}{2}$ degrees east 720 yards to the center of J. T. Davis branch; thence north 2 $\frac{1}{2}$ degrees west along the center of said branch 123 feet to the center of Spring Creek; thence in a northwesterly direction along the center of said Spring Creek following its meanderings to a point 110 yards South of the North boundary line of the northeast quarter of southwest quarter of Section 9, and 540 yards East of the West boundary line of the NW quarter of SW quarter of said Section 9, thence South 87 $\frac{1}{2}$ degrees West, 540 yards to the West boundary line of said NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 9, thence South 330 yards to the SW corner of the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said section 9, thence North 87 $\frac{1}{2}$ degrees East 440 yards to the SE corner thereof; thence South 2 $\frac{1}{2}$ degrees East 270 yards to the point of beginning; said land being parts of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ and SE $\frac{1}{4}$ of SW $\frac{1}{4}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Sec. 9, Township 19, Range 2 East, containing 74 acres, more or less, situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

Andrew J. Kennedy
A. J. Kennedy, Grantor

Cumi D. Kennedy
Cumi D. Kennedy, Grantor

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RECORDED IN SHS BY CO.
INDEXED THIS
WAS FILED
1983 JUN -3 PM 12:05
J. P. Sullivan, Jr.
CLERK OF COURSE

deed to 50
Rec 300
Ind 100
450