This instrument prepared by:
James F. Burford, III
Suite 2900
300 Vestavia Office Park
Birmingham, Alabama 35216

STATE OF ALABAMA )

SHELBY COUNTY

STATE OF ALA, SPELBY CO.

ASSIGNMENT OF MORTGAGE

1983 JUN -2 AM 11: 37 0-0-1-38

Thompson, does hereby grant, bargain, sell, convey, assign and deliver unto Robert G. Rosser, that certain mortgage executed by H. Scott Gwin, Bruce Drake Andrews, and Clayton B. Taylor, Jr. to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTB.RK. 431, Page 847, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto Robert G. Rosser, his successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in his name on this  $\frac{17}{2}$  day of

MAU , 1983.

RANDALL E. THOMPSON

, STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Randall E. Thompson, whose name is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 1002 day

f Mry 1983.

NOTARY PUBLIC

My Commission Expires: 3-/> & [

James J. Burgord