WARRANTY DEED

STATE OF ALABAMA COUNTY OF

800X

SEND TAX NOTICE TO: Richard K. Capps 118 Cambrian Way

Birmingham, AL 35243 KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Richard K. Capps and wife, Sharon K. Capps

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of and the State of Alabama, to-wit:

Unit 118, in Cambrian Wood Condominium, By Laws and Amendments thereto as established by Declaration of Condominium, By Laws and Amendments thereto as recorded in Misc. Book 12, page 87, in the Probate Office of Shelby County, Alabama, and amended by Misc. Book 13, page 2; Misc. Book 13, page 4 and Misc. Book 13, page 344, in said Probate Office, together with an undivided .0133124% interest in the common elements as set forth in said declaration.

Subject to easements and restrictions of record, if any.

As part of the herein consideration, the grantees agree to assume and pay the unpaid balance of that certain mortgage in favor of United Federal Savings and Loan Association dated February 23, 1979, and recorded in Mortgage Book 388, Page 983; said mortgage was rerecorded in Mortgage 394, Page 348.

Sales price of the property is exactly \$66,900.00 of which \$49,964.58 is represented by the assumption of the hereinabove described mortgage loan.

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the aurvivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of CANCELL SECTION OF THE PROPERTY OF THE PROPERT

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IN WITNESS WHEREOF, THE EQUITABLE I	JIFE ASSURANCE SOCIETY OF	THE UNITED STATE	Soration, has gaused
this instrument to be executed by U.W.Ha	· · · · · · · · · · · · · · · · · · ·	, its duly authorized	president
and its corporate seal of said corporation to be hereunto	affiged and attested by Alice 1	_ Burne .	lte The
4-e-t	lst day of June		83.4
	THE EQUITABLE LIFE ASSURAN	CE SOCIETY OF TH	E UNITED STATES
Alice L. Byznatant Secretary	BY: Ouden	Corporate Name C	ice Premint ne
ASSIStant Sociotali,		// Preside	nt
STATE OF XXXXXXXXX NEW YORK NEW YORK OR ON COUNTY LELLE OF XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	.		NEW YORK
- 1	*	• - · · · - · · -	IN P. M. T. L. P. K. K.

CTAYY OF THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

June

STATE OF MALSHELBY CO. 1983 JUN -2 AM 10:03 Sleek Tay FOR REC 1700 Rec 150 INDIGE OF PECBATE FOR RECORDING ONLY

Bommission Expires March 30, 1984

TINA LOUISE JOHNSON

Notary Public, State of New York

Given under my hand this the

PORTERFIELD, SCHOLL, BAINBRIDGE MIMS & HARPER, P.A.

*2 OFFICE PARK CIRCLE POST OFFICE BOX 7688-A