This instrument was prepared by Susan Caldwell 511 South 20th Street Birmingham, Alabama 35233

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS. M. S. McGehee and wife, Louise A. McGehee

did heretofore execute a mortgage to the undersigned, which said mortgage is 329 , Page 51 recorded in Volume , Probate Office of XP2PP2996 County Columbiana ንጅያ<del>ንጃያለያለኛ</del>, አ<del>ጀር</del>ያያ<del>ረጃ</del>ኛ, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama, has caused its name to be affixed by C. M. DeArman, Jr., its President, duly authorized thereto, on this

day of May the 23rd , 1983.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

Senior, Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. M. DeArman, Jr. whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 23rd day of May , 19 83

STATE OF MEA. SHELBY CO. MY COMMISSION EXPIRES APRIL 15, 1986, 1983 JUN -1 AM 9: 020

Notary Public

14297