

STATE OF ALABAMA  
JEFFERSON COUNTY  
Shelby

This Instrument Was Prepared By  
JOE L. DAVIS  
2012 - 2nd Ave., North  
BIRMINGHAM, ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Clayton D. Underwood and wife, Dana S. Underwood  
did heretofore execute a mortgage to ~~the undersigned~~ <sup>First Federal Savings and Loan Association of Alabama</sup> which said mortgage is recorded in  
Volume 352 , page 470 , Probate Office of ~~Jefferson~~ <sup>Shelby</sup> County, ~~Birmingham~~ <sup>Bessemer</sup>,  
Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the un-  
dersigned in full,

NOW, THEREFORE, the undersigned Guaranty Savings & Loan Association, a cor-  
poration of Birmingham, Alabama/ <sup>Successor Mortgagee, under merger agreement dated November 1, 1981</sup> does hereby acknowledge satisfaction and payment in full  
of said indebtedness, and hereby releases and discharges the property described in said  
mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Savings & Loan Association, a corporation of  
Birmingham, Alabama, has caused its name to be affixed by Roy F. Bragg  
its Chairman , duly authorized thereto, on this the  
25th day of May , 1983 .

GUARANTY SAVINGS AND LOAN ASSOCIATION

By Roy F. Bragg (L. S.)  
Its Chairman

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 JUN -1 AM 9:00

Rec. 150  
Int. 100  
250

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and for said County, in said  
State, hereby certify that Roy F. Bragg , whose name as  
Chairman of the Guaranty Savings & Loan Association, is  
signed to the foregoing release, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of the release, he, as such officer and with full au-  
thority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 25th day of May , 1983 .

Joe L. Davis  
Notary Public

**GUARANTY SAVINGS  
AND LOAN ASSOCIATION**

P. O. BOX 128 BIRMINGHAM, AL 35201