

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of TWELVE THOUSAND, FIVE HUNDRED AND NO/100 ----- Dollars (\$ 12,500)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgages_ executed to it by W. M. HUMPHRIES, ET AL under date_s_ of 12/15/76, 4/22/77, 7/18/78 & 8/14/79 and recorded in the

Probate Office of SHELBY County, ALABAMA , in BOOK 387, PAGE 189, BOOK 370, PAGE 462, BOOK 380, PAGE 640 and corrected in BOOK 382, PAGE 139 and BOOK 396, PAGE 384

the following described lot or parcel of land to wit:

Lot 223, according to the Survey of Chandalar South, Sixth Sector, as recorded in Map Book 7, Page 49, in the Probate Office of Shelby County, Alabama.

BOOK 50 PAGE 892

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by W. T. KEITH its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 26th day of MAY 19 83 .

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1983 JUN -1 AM 9:11 Rec. 350 Ad. 100 450

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: [Signature] ITS: VICE PRESIDENT

STATE OF ALABAMA) JEFFERSON COUNTY)

James P. [Signature] JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. T. KEITH , whose name as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 26th day of MAY

19 83 .

[Signature] Notary Public My Commission Expires March 20, 1984

SouthTrust Bank of Alabama, National Association This Instrument Was Prepared BY: W. T. KEITH/ws (CLIFF BAGWELL) ITS: VICE PRESIDENT