

1248

THIS INSTRUMENT PREPARED BY: (NAME) Wanda Franklin, Real Estate Department
Central Bank of the South
P. O. Box 10566 (MC 313)
(ADDRESS) Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF Jefferson) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of The South, a corporation,
does hereby release from the lien of that certain mortgage executed by Charles D. Brooks and Karen M. Brooks
on _____
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 410, Page No. 416
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

BOOK 50 PAGE 858

SEE EXHIBIT "A" HERETO FOR COMPLETE LEGAL DESCRIPTION

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of The South, a corporation, has caused these
presents to be executed this 27th day of May, 19 83

Central Bank of The South
By [Signature]
Its: Vice-President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Samuel E. Neilson, Jr. whose name as Vice-President of
Central Bank of The South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27th day of May, 19 83

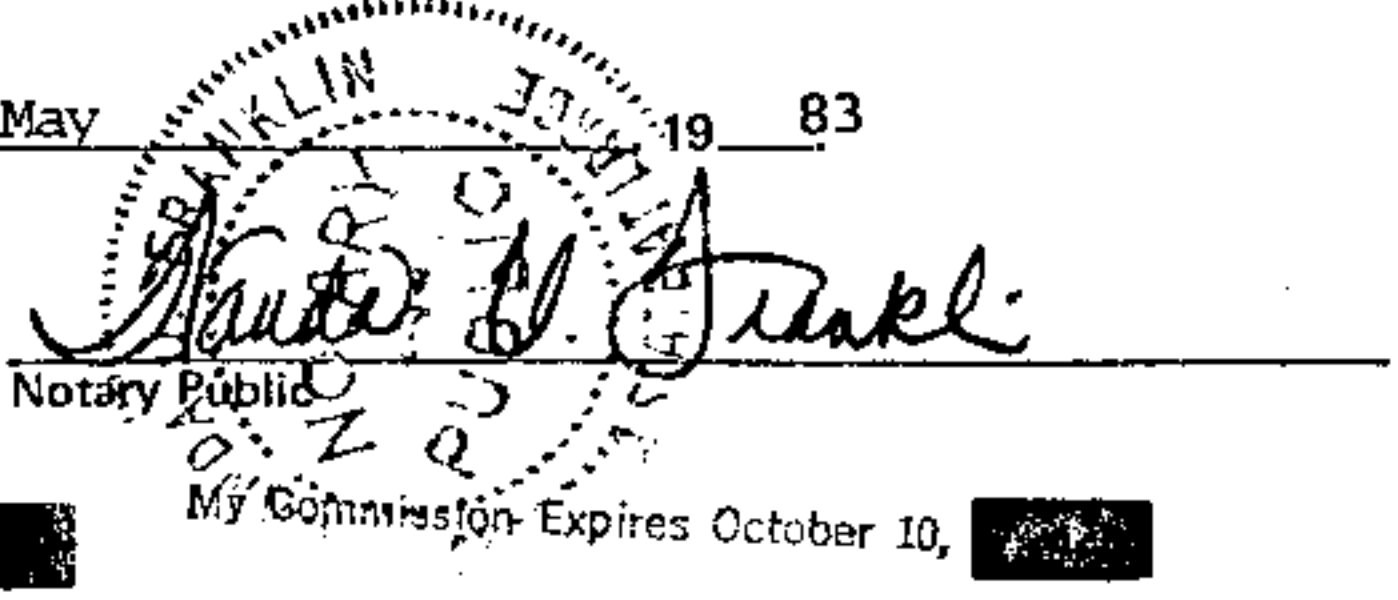


EXHIBIT "A"

PARCEL I

Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama, and run in an Easterly direction and along the North line of said 1/4-1/4 section a distance of 544.14 feet to the point of beginning of the herein described parcel; thence continue in an Easterly direction and along the North line of said 1/4-1/4 section a distance of 334.14 feet to a point; thence turn an interior angle of 90 degrees 08 minutes 40 seconds and run to the right in a Southerly direction a distance of 571.03 feet to a point; thence turn an interior angle of 89 degrees 40 minutes 00 seconds and run to the right and in a Westerly direction a distance of 338.64 feet to a point; thence turn an interior angle of 89 degrees 52 minutes 50 seconds and run to the right and run in a Northerly direction a distance of 569.92 feet, more or less, to the point of beginning of the herein described parcel.

PARCEL II

Commence at the Northwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 19 South, Range 1 East, Shelby County, Alabama, and run in an Easterly direction and along the North line of said 1/4-1/4 section a distance of 210.00 feet to the point of beginning; thence continue in the same Easterly direction a distance of 334.14 feet to a point; thence turn an interior angle of 89 degrees 41 minutes 30 seconds and run to the right and in a Southerly direction a distance of 569.92 feet to a point; thence turn an interior angle of 99 degrees 45 minutes 50 seconds and run to the right and in a Southwesterly direction a distance of 337.02 feet to a point; thence turn an interior angle of 80 degrees 25 minutes 10 seconds and run to the right and in a Northerly direction a distance of 625.28 feet, more or less, to the point of beginning of the herein described parcel.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1983 MAY 31 AM 9:58

Thomas A. Lawrence
CLERK OF PROBATE

Rec. 300
Ind 100
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