	TATE OF ALABAMA,)
	: ss: HOUSTON COUNTY.)
-	COUNTY COUNTY ,
	ASSIGNMENT OF MORTGAGE
	First Southern Federal Savings and
	For value received, the undersigned Loan Association of Mobile
	oes hereby grant, bargain, sell, convey, assign and deliver unto MSOUTH BANK, National Association as Trustee (hereinafter
	alled Trustee) under a certain Trust Indenture, dated as of
	ecember 1, 1982, with Alabama Housing Finance Authority, that
	ertain mortgage executed by <u>Carlis Hoyt Filyaw and Patricia R.</u> Filyaw to the undersigned, which mortgage is
	ecorded in the office of the Judge of Probate of Shelby
>	County, Alabama in Mortgage Book 430 , page 580 , together with the debt thereby secured and the note therein described and
	ll right, title and interest of the undersigned in and to the
•	and and property conveyed by said mortgage.
;	To have and to hold unto the Trustee, its successors and
	assigns forever.
	In witness whereof, the undersigned has caused this instrument
	to be executed in its name by its duly authorized officer, on
	this <u>26th</u> day of <u>May</u> , 198 <u>3</u> .
	•
	FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE
	ATTEST AND LOAN ASSOCIATION OF MOBILE
	By: Traples of William
	Tts) Assistant (Secretary Its Senior Vice President
	tmame of abaus 1
	STATE OF ALABAMA) : ss:
	HOUSTON COUNTY)
	I, the undersigned, a Notary Public in and for said County in
	said State, hereby certify that Charles A. Williams ,
	whose name as <u>Senior Vice President</u> of <u>First Southern Federal Savings</u> & Loan A a <u>corporation</u> , is signed to the of Mobile
	foregoing instrument, and who is known to me, acknowleged before
	me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority,
	executed the same voluntarily for and as the act of said
	corporation
	Given under my hand and official seal this 26th day of
	May , 1983 .
	•-
	The second of th
	TOTAL THE THE THE PUBLIC PURCH TO THE
. ;	Notary Public
	(Seal) 1983 MAY 31 AM 11: 39 2 150
	(Seal) 1903 MAI 01
	My Commission expires: 2/10/87
	My Commission expires: 2/10/87
	TUTE INCTDIMENT DEEDADED DV.
	THIS INSTRUMENT PREPARED BY:

Federal Savings
P.O. BOX 7006
DOTHAN, ALABAMA 36302

P. O. BOX 7006

DOTHAN, AL.

36302