STATE OF ALABAMA SHELBY

That in consideration of _

HARRISON, CONWILL & HARRISON

P. O. BOX 557

Columbiana, Alabama 35051

KNOW ALL MEN BY THESE PRESENTS:

One and no/100-----Dollar

and other good and valuable consideration

WARRANTY DEED

COUNTY

to the undersigned grantor (whether one or more), in hand	paid by the grantee herein, the receipt whereof is acknowledged. For we,
Glenn Allen Bryant, a	and wife, Quanita Bryant
(herein referred to as grantor, whether one or more), gran	t, bargain, sell and convey unto
Lewis B. Walker al	ll our undivided interest in and to
(herein referred to as grantee, whether one or more)/the Shelby	following described real estate, situated in County, Alabama, to-wit:
described as begin at the South run North 528 feet; thence West thence East 660 feet to point of	NE% of SW% being more particularly neast corner of said NE% of SW% and 660 feet; thence South 528 feet;
GRANTORS' ADDRESS:	GRANTEE'S ADDRESS:
Route 3, Box 217 Jemison, Alabama 35085	P. O. Box 1036 Columbiana, Alabama 35051
and a cost of City City.	· ·
AN AR AL A MORE LANGE VY	Rac. 1.50
TOSTIFY THIS ILED	Raci 1.50
21 pu 2: 12	And. 1.00
1 D	300
HOUSE OF THOUATE	
heirs and assigns, that I am (we are) lawfully seized in otherwise stated above; that I (we) have a good right to ecutors and administrators shall warrant and defend the slawful claims of all persons.	eirs, executors and administrators, covenant with said grantee, his, her or their fee simple of said premises; that they are free from all encumbrances, unless sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, exame to the said grantee, his, her or their heirs and assigns forever, against the
IN WITNESS WHEREOF, I (we) have hereunto set my. (ou	r) hand(s) and seal(s) this 3151
day of May	
	(SEAL) Stean Allen Bryant (SEAL) Stean Allen Bryant (SEAL) Stean Allen Bryant (SEAL)
	(SEAL) Grenn Allen Bryant (SEAL)
	(SEAL) Sugarta Phyant (SEAL)
	(SEAL) Skanta Skyant (SEAL) Quanita Bryant
	_ (SEAL) (SEAL)
STATE OF ALABAMA	
COUNTY	General Acknowledgment
the undersigned authority,	a Notary Public in and for said County,
	nce, and who are known to me, acknowledged before me on this day, that
being in of the contents of the conveyance, they	executed the same voluntarily on the day the same bears date.
Given under my hand and official scal this 3154 de	y of May A.D. 19 83
distriction sent tills	~ · · · · · · · · · · · · · · · · · · ·
	Debra G. Jagain
The International Expires October 75, 1994	Norary Public Va