1267

MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

IRST

Alabama, he Don	reinafter refe		gagee, is now	the owner of	that certain r	nortgage heretofo Le	re executed by	
	 	onal Bank						· · · · · · · · · · · · · · · · · · ·
which morte	age is recorde	d in the Probat	e Office of Sh	elby County	Alahama in V	olume 424	at Page 576	
					-		at of the principal inde	btednes
thereby secu	red being now	, \$40,000.	^ ^	: and,		reguge, one unious	to or the principal inde	oveunes
WH	EREAS the u	ındersigned	Donald	N. Cole	and wife	e, Terry J	eanette Cole	
ow the own	er s are	, subject t	said debt an	d mortgage, of	the property	described in and c	onveyed by said mort	gage, and
s to make	they the same pay preinafter stat	requested	the Mortgage	ee to grant an	extension of ti	me of payment of	said mortgage indebte extension upon the t	edness e
NO	W, THEREFO	ORE, in consid	eration of the successors o	e premises an r assigns of th	d to evidence e Mortgagee, t	the agreement of the said indebted:	of the parties, the unconess in installments as	dersigned follows
DU	E: Octo	ber 24, 1	.983					·
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,			extension of	f the time of			ebtedness upon the f	- 11
OHUHUUUM. (TI WIE DIODE	ziv nescriben i	n kain morto	age is nwhen	DV THE HINDAY	HONDA CHINIAAT TA	the debt and mortga	ido boto-
HOLIKARE ING	eorean es s d e r	reinabove gescr	idea: (3) this	extension agr	eement shall b	ave the effect of c	confirming unto the M succeeded to the righ	Art da dee
TOLESSES OA 1	ine transter an	ia assignment a	f the Mortaga	a indahtedness	Lavavu viaht r	vivilaga and hand	fit conformed when the	Mantan
ovenants, te	rms and cond	litions shall renaid Mortgagee:	nain in full fo	orce and effect	except as her	ein modified; (6)	n; (5) said mortgage at this instrument shall nodified by this agreen	be of no
. MIC OLIKILIS	n maket of c	ne apove dept	OF ADV OTDER	Derson in ant	T WAT OF AL AN	V time chlideted	to pay said original de this debt as extended.	aht ciama
•	.,			ivo viiav bucii p	CIBOII ICIIIAILA	congated to pay	MIB GEDI AS EXPENDED.	
IN W	VITNESS WHI		We have	hereunto set_	our	hand S and sea	al S_this	
- · · · · · · · · · · · · · · · · · · ·	<u> </u>	26th d	y of	April		19 83	Mall	
					220	mald "	Vilale	L. S.
						7	# 10.1"	L. S.
					Lest	1 2 2 2m	elle lote	L. S.
W. 1						<u>~</u>		L. S.
wer	ereby approv	ve the above ex	tension and a	agree to same.				
				THE FI	RST NATION	IAL BANK of	COLUMBIANA, AL	ABAMA
				Bu 1	Mach	nol 5	-1211	
				БУ	UNNO	<u> </u>	· 150 ()	
VATION	AL BANK	Note: (Origina	al maker and	endorsers, if an	y, should ende	orse the new note	s.)	
NATIONA OF COLUMBIA PO BOX 97 LUMBIANA A	7	Note: (Origin:	al maker and	endorsers, if an	y, should ende	orse the new note	s.)	

STATE OF ALABAMA, SHELBY COUNTY

I, the undersigned authority in and for said County in	said State, hereby	certify that	Donald N.	Cole and
wife, Terry Jeanette Cole	whose name_S	are	signed to th	e foregoing agree
ment, and who are known to me acknow	vledged before me o	n this day that,	being informed o	of the contents of
the agreement, they executed the same voluntarily or	the day the same t	ears date.		
Given under my hand and official seal, this	26th day	of Apr	il Oct	1983
STATE OF ALABAMA, SHELBY COUNTY I, the undersigned authority in and for said County ar	6400	Min	hael E. Hi	The state of the s
	whose name as	Sr. Vic	ce Preside	ent A
of The FIRST NATIONAL BANK OF COLUMBIANA AI to me, acknowledged before me on this day that, being info full authority, executed the same voluntarily for and as the act	rmed of the conten	to the foregoints of the agree	ng agreement an ment, he, as such	id who is known officer and with
Given under my hand and official seal, this	26th day o	Kan C	Pate	1983
				tary Public
•	\$861	,06 Y16996¢ 29;	The second secon	KW Sylver

TONE TO SERVICE STREET, STREET