KNOW ALL MEN BY THESE PRESENTS, that the undersigned METROPANK, an Alabama Banking
Corporation, the mortgagee named in that certain mortgage executed by C & F Construction
Company, Inc. , to the said METROLVNK, dated the 23rd day of May , 19 80
and recorded in Real 403 , Page 05 , in the Probate Office of Shelby
County, Alabama, in consideration of Eight Thousand and no/100 (\$8,000.00)  Dollars paid by the
said C & F Construction Company, Inc the receipt whereof is hereby acknowledged, do hereby
remise, release and forever quit claim unto the said C & F Construction Company, Incall
the right, title and interest which said mortgagee acquired under the aforesaid mortgage
in or to that portion of the premises therein conveyed, which is described as follows:
in or to that portion of the premises therein conveyed, which is described as follows:  Lot 2, Block 2, according to the survey of Fernwood, Fourth Sector, as recorded in  Map Book 7, Page 96, in the Probate Office of Shelby County, Alabama.
TO HAVE AND TO HOLD, the same to the said C & F Construction Company, Inc. , and its
heirs and assigns, to their own use and behoof forever.
BUT this release shall not in any way affect or impair our right to hold under the said
mortgage and as security for the sum remaining due thereon, or to sell under the power of
sale in said mortgage contained, all the remainder of the premises therein conveyed and
not hereby released.
IN WITNESS WHEREOF, I hereunto set my hand and seal this the 26th day of May
19 83.  19 83.  10 BALA SHELBY CO. Reg. 1.50  1 CERTIFY THIS METROBANK, an Alabama Banking Corporation
. 1583 MAY 31 AM 8: 33
STALE OF ALAMAMA) TO SEE THOUSANT ATTENDED TO ALAMAMA )
JEFFERSON COUNTY )
I, the undersigned, a Notary Public, in and for said County and in said State, hereby
certify that John C. Allman, Jr. whose name as Vice President of MetroBank,
an Alabama Banking Corporation, is signed to the foregoing instrument, acknowledged before
me on this day, that, being informed of the contents of the instrument, he as such officer
and with full authority, executed the same voluntarily, for and as the act of said
corporation.
Given under my hand and official seal this the 26th day of May 19 83.
This instrument prepared by: Return to NORTON, JR War State State of State
ATTORNEY AT LAW

S14 Plant 18th Street MY COMMISSION EXPIRES MARCH