This instrument was prepared by	
(Name) Courtney H. Mason, Jr., Attorney at	Law
(Address) P. O. Box 1007, Alabaster, Alabama Form 1-1-7 Rev. 8-70 CORPORATION FORM WARRANTY DEED, JO	35007 SINTLY FOR LIFE WITH REMAINDER TO SURVIVOR LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama
COUNTY OF SHELBY KNOW ALL MEN BY THE	
That in consideration of SEVENTY-SIX THOUSAND NINE H	UNDRED AND NO/100TH (\$76,900.00)
to the undersigned grantor, LANGSTON BUILDERS, INC. (herein referred to as GRANTOR), in hand paid by the GRANTE said GRANTOR does by these presents, grant, bargain, sell and o	
FRED A. MULLINS AND WIFE, STELLA L. McCA	LL
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder situated in SHELBY	_
Lot 26, Block 4, according to Inc as recorded in Map Book 7 Page 8: Probate of Shelby County, Alabama County, Alabama.	3 in the office of the Judge of
Subject to existing easements, rerights of way, limitations, if a	
\$60,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.	
STATE OF ALL SHE	
See Mile 181-6	157 10. Seedty 1700 4:23 Rec. 150
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TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its sig	President, CHARLES L. LANGSTON nature and seal, this the 27th day of MAY 1983.
ATTEST:	LANGSTON BUILDERS, INC.
8ecretary	By Charles L. Langston President
STATE OF ALABAMA COUNTY OF SHELBY	
THE UNDERSIGNED	a Notary Public in and for said County in said
State, hereby certify that CHARLES L. LANGSTON whose name as THE President of LANGSTON BUILDERS, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being	

Given under my hand and official seal, this the / 27TH / day of

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

MAY, 19 83.

Notary Public