

THIS INSTRUMENT WAS PREPARED BY:

✓ Harrison, Conwill, Harrison & Justice  
P.O. Box 557  
Columbiana, Alabama 35051

CORRECTED TRUSTEE'S DEED

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That whereas, a voluntary petition filed in the Bankruptcy Court for the Northern District of Alabama on September 16, 1981 and an order for relief was entered and, administration of said debtor's estate was duly referred to Stephen B. Coleman, Bankruptcy Judge, before whom such proceedings thereafter were held and the undersigned was thereafter duly appointed trustee of said debtor's estate and effects and thereupon duly qualified, and has been ever since acting as such trustee; and

Whereas, said Court did on the 3 day of September, 1982, duly make an order authorizing and directing the undersigned, as Trustee, to sell that certain real estate hereafter described in lieu of foreclosure free and clear of any and all interests in said real estate arising out of these proceedings.

Now, therefore, I, the undersigned trustee, by virtue of the title and powers in me vested by the provisions of the Bankruptcy Code, and by said order of Court authorizing said sale, and for and in consideration of the sum of One Dollar and no/100(\$1.00) to me in hand paid by said FIRST NATIONAL BANK OF COLUMBIANA, do hereby grant and convey to FIRST NATIONAL BANK OF COLUMBIANA, its successors and assigns free and clear of the claims of lien and interests therein, all my right, title, and interest in and to the following described real estate, including any right to redeem under law contained in those certain mortgages dated the 16th day of October, 1980, recorded in Mortgage Book 407, Page 56, and dated the 24th day of June, 1981, recorded in Mortgage Book 413, Page 600, in the office of Judge of Probate of Shelby County, Alabama, to-wit:

BOOK 347 PAGE 434

*St. L. Loring*

A parcel of land containing 1.1 acres (including 0.1 acre in ROW), more or less located in the NE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the NW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  section; thence run South 89 deg. 05 min. 38 sec. East along the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  section a distance of 500.06 feet; thence run South a distance of 92.09 feet to the point of beginning; thence run South 52 deg. 40 min. 23 sec. East a distance of 206.26 feet to a point in the center line of Shelby County Highway #39; thence run South 36 deg. 58 min. 35 sec. West along said highway a distance of 154.79 feet; thence run North 66 deg. 57 min. 41 sec. West a distance of 218.33 feet; thence run North a distance of 163.29 feet; thence run East a distance of 130.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Less and except that portion located within Shelby County Highway #39 right of way.

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever,

as fully and completely as I, the undersigned trustee, by virtue of the powers and authority so vested in me might or should sell and convey the same.

IN WITNESS WHEREOF, I, as such trustee, have hereunto set my hand, this the 26 day of May, 1983.

Richard K. Mauk  
TRUSTEE

The State of Alabama }

Jefferson County }

I, the undersigned, a notary public, in and for said County in said State, hereby certify that Richard K. Mauk, whose name as Trustee is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such Trustee, executed the same voluntarily on the day the same bears date.

Given under my hand this the 26 day of May, 1983.

Judy R. Mauk  
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

1983 MAY 27 AM 9:10 Rec. 300  
100  
400

Thomas A. Lawrence, Jr.  
NOTARY PUBLIC