STATE OF ALABAMA)

Jefferson COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the	undersigned Com	mercial Credit Co	rporation
			Iness secured by that certain
Real Property Mortgage executed by Villiam			
Rt 1 Box 107, Chelsea, AL 35	•		
		CL 511.	······································
which said Mortgage was recorded in the office of			County,
Alabama, in Real Vol Book No. 385	Page No.	528	
		and the undersigned do	es further hereby release and
satisfy said Mortgage, such Real Property sul	bject to said Mort	gage being more particu	larly described as follows:
All that portion of the SE west, lying northwest of the except property described as Section 5, Simsville Road; there in a point of beginning.	chelsea-Sims Begin at the Chence along s	ville Road right he Northwest corn eme in a Southwes	of way; less and er of the SE% of Swa terly direction 400
the second secon			
SINTE OF ALA. SHELBY CO. T CERTIFY THIS HISTHIBBILINE WAS FILED 1983 HAY 26 AH II: 01 JUDGE OF FROBATE	Reg 150 ml 1.50 2.50		
In Witness Whereof, the undersigned,		redit Corporation	
			19 83
has caused these presents to be executed this	day of	nay	, 19 <u></u> .
WITNESS:			
Jandia Forkers		1116-1	······································
- Stownday	ВҰ		
	Its	I./W. Martin President	
STATE OF ANARAMMIX GEORGIA COUNTY) AT LARGE	3		
I, the undersigned Notary Public, in and for	r said County in said	State, hereby certify tha	it
I. W. Martin	whose name as _	President	of
Commercial Credit Corporation ment, acknowledged before me on this day that with full authority, executed the same voluntarily	t, being informed of	the contents of the instr	igned to the foregoing instru- ument, he as such officer and
Given under my hand and Official seal this	16th day of	May	, 19_83
		Notary Public Settle Ger	Grand State at Large