

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, _____ Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Larry F. Tyer and Jackie D. Tyer	BOOK 370	178
Kenneth E. Wade & wife Elizabeth C. Wade	BOOK 329	359
Terry W. Smith & wife, Deborah Smith	BOOK 363	436

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAY 26 AM 11:05

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 2.50
Ind. 1.00
3.50

This instrument was prepared by

Samuel B. ...
215 North 21st Street
Birmingham, Ala 35203

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its _____ Sr. Vice-President on this the 24th day of May, 1983.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *Dick Humphrey*
Its Sr. Vice-President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Dick Humphrey, whose name as Sr. Vice-President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of May, 1983.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

JEFFERSON FEDERAL BUILDING
215 NORTH 21ST STREET

BIRMINGHAM, ALABAMA 35203

BY *Poland Self*
Notary Public