MORTGAGE CANCELLATION

STATE OF ALABAMA

COUNTY OF JEFFERSON

| | KNOW ALL MEN BY THESE PRESENTS that TRANSAMERICA FINANCIAL SERVICES, |
|--------------|---|
| | INC., does hereby appointNICK_BASS |
| | , of the city of, in the state |
| | aforesaid, its agent or attorney for it and in its name to cancel that mortgage fromCHARLES_O |
| | GILPIN, JR. and BETH S. GILPIN to Transamerica |
| | Financial Services, Inc., recorded in Book 418, page 572, of the records in the |
| | Probate Court ofCounty, Alabama, |
| -A- | and for no other purpose whatsoever. |
| つとつ | IN WITNESS WHEREOF, Transamerica Financial Services, Inc. has executed these presents |
| P365 | by causing the signature of its Branch Manager to be affixed hereto this the |
| 2 | day of, 1983. |
| | TRANSAMERICA FINANCIAL SERVICES, INC. |
| 3 00K | TOTAL SHELEY ID. TOTAL FY THIS THE PARTY WAS FILED Rec. 150 |
| | 1 1383 HAY 26 M 9: 21 Onl 1 By: Wanager (SEAL) |
| | France of Samuelan 2 |
| | State of Alabama ^{CPart} County of Shelby |
| | I, the undersigned, a notary public in and for said state and county, hereby certify that NICK BASS , whose name as Branch Manager of Transamerica |
| | Financial Services, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this date, that being informed of the contents of the instrument, he, as such representative and with full power and authority, executed the same voluntarily for and as the act of said corporation. |
| | Given under my hand and seal this the <u>15th</u> day of <u>APRIL</u> 19 <u>83</u> . |
| | Sharon M. Bailey. |

Costron (1-80)