

## QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA, SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of  
One Dollar (\$1.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-  
signed Gulf States Paper Corporation, a corporation

hereby remises, releases, quit claims, grants, sells, and conveys to

Mary Carau

(hereinafter called Grantee), all its right, title, interest and claim in or to the fol-  
lowing described real estate, situated in Shelby County, Alabama, to-wit:  
Surface Rights Only

All of the East Half of the Southwest Fractional Quarter (or Fraction C)  
of Fractional Section 23, Township 22 South, Range 1 East, that lies  
North of the Louisville & Nashville Railroad right of way.

(This being a triangular piece of land South of and adjoining the NE $\frac{1}{4}$   
of NW $\frac{1}{4}$  of said Fractional Section 23, Township 22 South, Range 1 East,  
and North of the Louisville & Nashville Railroad right of way.)

TO HAVE AND TO HOLD to said GRANTEE forever.

IN WITNESS WHEREOF, the said Gulf States Paper Corporation has hereunto set  
its signature by E. E. Loper, its Vice President, who is duly authorized on  
this the 19th day of May, 1983.

Witnesses:

*[Signature]*

GULF STATES PAPER CORPORATION  
(SEAL)

*[Signature]* (SEAL)

E. E. Loper - Vice-President

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF TUSCALOOSA

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

E. E. Loper, whose name as Vice President of Gulf States Paper Corporation  
a corporation, is signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, he, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand and official seal this 19th day of May, 19 83.

Elizabeth Codenhead  
Notary Public  
State At Large Alabama  
My Commission Expires  
July 28, 1984

*Elizabeth Codenhead*  
Notary Public

This instrument was prepared by

Name Mike T. Atchison, Attorney at Law

Address Post Office Box 822, Columbiana, Alabama 35051

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1983 MAY 26 AM 11: 18

Dud .50  
Rec 1.50  
Ind 1.00  
3.00

JUDGE OF PROBATE

*Sealici Boulter*

*Suite 210*

*Legal Center Bldg.*

*3910 Independence Dr.*

*Birmingham 35209*