

This instrument was prepared by

(Name) Robert E. Moorer  
2010 City Federal Building  
(Address) Birmingham, Alabama 35203

Corporation ~~XXXXXX~~ Warranty Deed - ~~XXXXXX~~

STATE OF ALABAMA )  
COUNTY OF SHELBY ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Sixty Four Thousand and no/100 (\$264,000.00)----- DOLLARS,  
to the undersigned grantor, Service Corporation of Alabama a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto ENMAR CORPORATION

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

\$264,000.00 of the purchase price recited above was paid by the  
simultaneous execution of a Purchase Money Mortgage.

LESS AND EXCEPT:

- (1) Permit to Alabama Power Company as recorded in Deed Book 101, Page 80;
- (2) Utility easements and building setback as shown in Record Map of said subdivision;
- (3) Restrictions and covenants dated February 15, 1983, as recorded in Miscellaneous Book 48, Page 799.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, ~~his, her or~~ its successors  
and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, ~~his, her or their heirs and assigns~~ and assigns  
forever, against the lawful claims of all persons. its successors

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal,

VICE President, who is

this the 5 day of APRIL, 1983

ATTEST:

SERVICE CORPORATION OF ALABAMA

Lillian A. Midgett  
Asst. Secretary

By Stephen T. Whittle  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, Joyce W. Dill

a Notary Public in and for said County, in said State,

hereby certify that Stephen T. Whittle

whose name as Vice President of Service Corporation of Alabama, a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 5th day of April, 1983  
Service Corp. of Ala  
Suite 518 City Fed Bldg.  
2024-2nd fl.  
Joyce W. Dill  
Notary Public

EXHIBIT "A"

Willow Glen Subdivision, Second Sector, as recorded in the Office of the Judge of Probate, Shelby County, Alabama on the 21st day of February, 1983, in Map Book 8 at page 102 and being situated in the NE 1/4 of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama and containing the following designated lots, to-wit:

Block 1; lots 17, 18, 19, 20, 21, 22, 23, 24, 27 and  
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Block 2; lots 1, 2, 3, 4, 5, 6, 11, 12, 13, 14, and  
15

Block 3; lots 3, 4, 5, 6, 7, 8, 9, 10, 13, 14, 15, and  
16

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
see mtg 431 pg 519  
1983 MAY 26 PM 2:09

*F. Thomas A. Lunsford, Jr.*  
JUDGE OF PROBATE

Rec - 3.00  
Fnd 1.00  
4.00

BOOK 347 PAGE 424