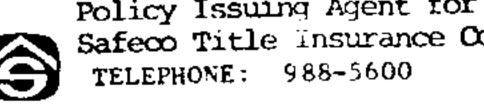
his instri	iment was prepared by	This Form furnished by:
Vemel	Courtney H. Mason, Jr.	Cahaba Title. Inc
Addrosel	P. O. Box 1007, Alabaster,	Highway 31 South at Valleybale Ho AI. P O Box 689
Aum essi	35007	Pelham, Alabama 35124
		PO TO SUBVIVOS.



Policy				
Safeco	Title	Insw	rance	) (
Safe <sup>∞</sup> TELEPH	ONE:	988-50	500	

(Address) P. O. Box 10	007, Alabaster, Al. 35007 Pelha	P O Box 689 am. Alabama 35124	Safeco Title Insurance O TELEPHONE: 988-5600				
WARRANTY DEED, JOINTLY POR	LIFE WITH REMAINDER TO SURVI	VOR-					
STATE OF ALABAMA SHELBY COL	UNTY KNOW ALL MEN F	BY THESE PRESENTS.					
hat in consideration of EIGHT THOUSAND THREE HUNDRED AND NO/100th (\$8,300.00) DOLLARS							
		GRANTEES herein, the receipt	whereof is acknowledged, we,				
	l wife, Martha P. Griffir rs) do grant, bargain, sell and co						
	tosh and wife, Theresa MorEES) for and during their joins	cIntosh t lives and upon the death of either er and right of reversion, the followi	r of them, then to the survivoring described real estate situated				
in Shelby	4	County, Alabama to-wit:					
as recorded in Map I Shelby County, Alaba	Book 7, Page 1, in the o ama.	ok, First Sector, Helena, effice of the Judge of Pro	DALE,				
Subject to existing limitations, if any	easements, restrictions, of record.	, set-back lines, rights	or way,				
GRANTORS * ADDRESS:	Rt. 1 Box 121 Maylene, Alabama 35114	4 :::( 054[4 *C185]	ድ <del>ራ</del> ተነት				
GRANTEES' ADDRESS:	1100 Macqueen Circle Helena, Alabama 35080	(15) [ [ [ ] ] [ ] [ ] [ ] [ ] [ ] [ ] [ ]	1:34 Red 1.00				
_ 55 - 55 - 55 - 55 - 55 - 55 - 55 - 55		1983 MAY 26 PM	1: 34 Red. 1.00				
		T.A. a. Suc	11.00 - 11.00				
347		ALTGE OF PROPA	V.E.				
then to the survivor of them remainder and right of revers	in fee simple, and to the heirs a sion. ( (ourselves) and for my (our) hei	r and during their joint lives and used assigns of such survivor forever	venant with the said GRANTEES,				
heirs, executors and administ against the lawful claims of a	; that I (we) have a good right to trators shall warrant and defend t all persons.	fee simple of said premises; that the sell and convey the same as aforesa the same to the said GRANTEES.	their heirs and assigns forever,				
IN WITNESS WHERE	OF. WC have hereunto set	our hand(s) and seal(s).	, this I/tn				
day of MAY							
WITNESS:	(Seal)	FRANK R CRIFFIN	Duffin (Seal)				
	(Seal)	MARTHA P. GRIFFIN	Verflow (Seal)				
	(Seal)	.2-11 11-2	(Seal)				
STATE OF ALABAMA SHELBY COUN	NTY	. General Acknowledgment					
I, the undersigned	**************************************	a Notary Public in	and for said County, in said State,				

hereby certify that Frank R. Griffin and wife, liartha P. Griffin whose name are signed to the feregoing conveyance, and who are known to me, acknowledged before me Given under my hand and official seal this 17th day of May

Form MA-31 - 2 methrs Millitary Line D. Walter

Notary Public. on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily on the day the same bears date.