THIS INSTRUMENT PREPARED		Central Bank	, Real Estate Department of the South 66, Birmingham, AL 3529	
STATE OF ALABAMA	}			
COUNTY OF JEFFERSON	}	FULL SATI	SPACTION OF RECORDER) LIEN
KNOW Alt. MEN BY THESE admoviedges full payment of the James H. Leslie, IV and	indebtedness secu	ired by that certain n	•	ham
which said mortgage was recorded				
Alabama, in				
(and assigned to	in .		Book No	
Page No.), and does fu	urther hereby release	and satisfy said mortgage.	
1.5 60 60				•
In Witness Whereof, Central B	ank of <u>the</u>	South	, a corporation	n, has caused the
presents to be executed this20	Othday of_	<u>May</u>	, 19 <u>83</u> .	-
		Centra By/ Its:	Vice President	
STATE OF WILLAUAMA 14 19	9: 58			
COUNTY OF JEFFERSON				
I, the undersigned Notary Pub	olic, in and for sai	id County in said Sta	te, hereby certify that	
' Mike Halter		whose name as_	Vice President	
Central Bank of the South		, a corpora	tion, is signed to the foregoing inst	rument, and wh
known to me, acknowledged befo	re me on this day	that, be ing informed	l of the contents of the instrument	<u>, he</u>
as such officer and with full autho	ority, executed th	e same voluntarily fo	or and as the act of said corporation	1.
Given under my hand and Official	seal this20th	day of	, 19. 83	
TRAL BANK OF THE SOU D. BOX 10506, MC 200 A SINGMAM, ALADILIA 352		Notary	Y Public) <u>777</u>

A Secretary