

Name and
Post Office Address
of Grantor W. C. BOK 3103
MEMPHIS, TN 38104

Toll
Line (Name)
or
Exchange Line Colombiana
tributary to (Exchange)

The property is bounded where the line enters
and leaves this property by the property of:
SEE DUG ATTACHED of the
SEE DUG ATTACHED of the
The poles (or stakes) have the following
identification:
SEE DUG ATTACHED
to SEE DUG ATTACHED
Authority SEE DUG ATTACHED Classification 91C
Area SEE DUG ATTACHED
Approved K. J. Langston
Title OPERATION 1004-OSPE
NORTH

ATTACHMENT SEE DUG 10F1

RIGHT-OF-WAY EASEMENT

FORM 84-E SC
MARCH, 1973

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- (1) poles, guys, anchors, aerial cables and wires;
- (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;
- (3) Conduits, manholes, markers, underground cables and wires;
- (4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 30 feet wide across the following lands in SHARLY County, State of ALABAMA generally described as follows:

SEE ATTACHED RIGHT OF WAY EASEMENT

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO. /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Ha signed and sealed this document caused this instrument to be executed by its 24. 1983 duly authorized agent

Signed, sealed and delivered in the presence of:

Witness

Attest:

Corporate Officer

Secretary

By:

Title:

Vice President

362
PAGE 362
347
303X

This instrument was prepared by:
NAME James D. Rayson
ADDRESS: 1000 River Road, N.E.
Memphis, AL. 35401
Source of Title:
Book _____ Page _____

Section	Lot	Plat Bk.	Page
9	8	T	R
Nh	8	24N	15E

446

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the under-

signed, GULF STATES PAPER CORPORATION, for and in consideration of Fifteen Hundred (\$1,500.00) Dollars, in hand paid by JACKIE R. WILLIAMS, the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto JACKIE R. WILLIAMS, his heirs and assigns, a permanent easement for a road right of way over and across its lands in Shelby County, Alabama, to-wit:

A road right of way not more than sixty (60) feet in width and being thirty (30) feet on either side of the centerline on and across the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 8, Township 24 North, Range 15 East, Shelby County, Alabama, more particularly and fully described, to-wit: The center line of said sixty (60) foot wide right of way shall begin thirty (30) feet north of the northeast corner of, and on the last line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence run southwest for a distance of 1754 feet to the point of ending, said point being 148 feet east of the SW corner of, and on the South line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 8, Township 24 North, Range 15 East, Shelby County, Alabama.

The Grantor reserves unto itself, its agents, its successors and assigns, the right to use subject right of way in conjunction with the Grantee, his heirs and assigns.

To have and to hold said Easement and Right of Way unto JACKIE R. WILLIAMS and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by E. E. LOPER, its Vice President, who is duly authorized on this the

21 day of November, 1948.



GULF STATES PAPER CORPORATION

By: E. E. Loper

As its: Vice President

This Instrument was prepared by:

NAME James D. Haynes

ADDRESS 1400 River Road, N.E.
Tomball, AL 35401

Source of Title

Book _____ Page _____

Subdivision	Lot	Plat Bk.	Page
SW	2	S	R
NW	NW	S	24N 15E

916

2.87 cc

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That the under-

signed, GULF STATES PAPER CORPORATION, for and in consideration of Fifteen Hundred (\$1,500.00) Dollars, in hand paid by JACKIE R. WILLIAMS, the receipt whereof is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto JACKIE R. WILLIAMS, his heirs and assigns, a permanent easement for a road right of way over and across its lands in Shelby County, Alabama, to-wit:

A road right of way not more than sixty (60) feet in width and being thirty (30) feet on either side of the centerline on and across the SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 8, Township 24 North, Range 15 East, Shelby County, Alabama, more particularly and fully described, to-wit: The center line of said sixty (60) foot wide right of way shall begin thirty (30) feet south of the northeast corner of, and on the East line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$; thence run southwest for a distance of 1754 feet to the point of ending, said point being 148 feet east of the SW corner of, and on the South line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 8, Township 24 North, Range 15 East, Shelby County, Alabama.

The Grantor reserves unto itself, its agents, its successors and assigns, the right to use subject right of way in conjunction with the Grantee, his heirs and assigns.

To have and to hold said Easement and Right of Way unto JACKIE R. WILLIAMS and unto his heirs and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereto set its signature by E. E. LOPER, its Vice President, who is duly authorized on this the

8TH day of November, 1978.

GULF STATES PAPER CORPORATION

By: [Signature]

As Its: Vice President



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1983 MAY 24 PM 1:26

[Signature]
NOTARY PUBLIC

Deed tax 50

Rec 600

Ind 1.00

750