

949
RELEASE

STATE OF ALABAMA

HOUSTON COUNTY

For a valuable consideration, the receipt whereof is hereby acknowledged,
we, the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, of Dothan, Alabama, do hereby
release from that certain mortgage executed by Gibson, Anderson, Evins, Inc.
, on the 4th day of February, 1983,
to the FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Mobile, Alabama, which Mortgage
is recorded in the Office of the Judge of Probate of Shelby County, Alabama,
in Mortgage Book 427, Page 349, the following described real estate,
to wit:

Lot II in Block 8, according to the Survey of Riverwood, Third Sector
as recorded in Map Book 8, Page 84 in the Probate Office of Shelby
County, Alabama.

This release shall in no way be constructed as to affect the remainder of the debt secured
by said mortgage, nor the remainder of the security therein contained,

IN WITNESS WHERE, THE FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION,
acting by and through its Assistant Vice President, has hereunto set its hand and seal on
this the 16th day of May, 1983.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN
ASSOCIATION

By: Neal H. Phillips
ITS: Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1983 MAY 23 AM 10:45

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ATTEST:

Pat Holland

ITS: Assistant Vice President

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, do
hereby certify that Neal H. Phillips whose name as Assistant Vice President
and Pat Holland whose name as Assistant Vice President of the
First Southern Federal Savings and Loan Association, a Corporation, are signed to the fore-
going conveyance, and who are known to me, acknowledged before me on this day that being
informed of the contents of said release, they as such officers and with full authority,
executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal this the 16th day of May, 1983.

FIRST SOUTHERN FEDERAL SAVINGS & LOAN
ASSOCIATION
P. O. BOX 10007

Sheila Martin Parker
Notary Public

My Commission Expires 7/24/83