

This instrument was prepared by
Jan Canfield
(Name)
3775 Lorna Road
(Address) Birmingham, AL 35216



This Form furnished by

Cahaba Title, Inc.

Highway 31 South at Valleydale Road
P. O. Box 689
Pelham, Alabama 35124
Telephone 988-1600

2907 N. 1st St.
Birmingham, AL 35243



AGENT FOR

ST. PAUL TITLE

Corporation Form Warranty Deed

851

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY THOUSAND ONE HUNDRED AND NO 100----- DOLLARS,

to the undersigned grantor, GIBSON, ANDERSON, EVINS, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Lisa R. Windham, A Married Woman

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama;

Lot E, Block 8 according to the Amended Map of Riverwood, Third Sector as recorded Map Book 8, page 103 in the Probate Office of Shelby County, Alabama; together with an undivided 1/106's interest in the common area as set forth in the Declarations recorded in Misc. Volume 39, page 880.

Subject to easements, restrictions, conditions and rights of way of record.

\$57,100.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 16th day of May 19 83

ATTEST:

Deed Tax 3.00
Rec 1.50
Said 1.00
5.50

GIBSON, ANDERSON, EVINS, INC.

By

L. S. Evins, III

President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

hereby certify that L. S. Evins, III

NOTARY PUBLIC
I CERTIFY THIS
DOCUMENT WAS FILED

1983 MAY 19 AM 10:30

See #431-330

Thomas H. Sanderson, Jr.

NOTARY PUBLIC

a Notary Public in and for said County, in said State,

whose name as President of Gibson, Anderson, Evins, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of May 19 83

Notary Public