g3-**0** 

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of certain like kind land to Champion International Corporation, a New York Corporation, formerly known as U.S. Plywood-Champion Papers, Inc. ("the Grantor"), by Thomas Gyle Littleton and David Bruce Littleton and A.M. Littleton ("the Grantees"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does hereby grant, bargain, sell and convey unto the Grantees the following described real estate situated in Shelby County, Alabama,

## PARCEL 1

Beginning at the Northwest\_Corner of the SW 1/4 of the NW 1/4, thence South 10 27' East to the North Right of Way of the Railroad, thence in a Northeasterly direction along the North Right of Way of the Railroad to the North line of the NW 1/4 of the NE 1/4, thence South 87° 15' West to an iron pipe being the Northeast corner of the NE 1/4 of the NW 1/4, thence continuing South 87° 15' West to an iron pipe on the North line of NE 1/4 of the NW 1/4, this corner being the Northeast corner of the 0.31 acres deeded to J.W. Gunter by deed dated April 8, 1982, thence South 10 28' East 480 feet to an iron pipe in the NE 1/4 of the NW 1/4, thence South 880 32' West 28 feet to iron pipe on the West line of the NE 1/4 of the NW 1/4, thence South 10 28' East 913.9 feet to Southwest corner of the NE 1/4 of the NW 1/4, thence South 870 53' West 1347' to point of beginning, containing by estimation 55 acres more or less located in Section 13, Township 20 South, Range 4 West.

## PARCEL 2

All that part of the NE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 lying East of Shelby County Road Number 52, containing by estimation 34 acres more or less located in Section 13, Township 20 South, Range 4 West.

Both parcels being part of the land conveyed to the Grantor by deed recorded in Deed Book 266, Page 459, in the Office of the Judge of Probate of Shelby County, Alabama.

LESS AND EXCEPT, however, all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in, under or upon said lands, together with the right to mine and remove the same, and the rents and royalties therefrom, and SUBJECT TO that certain Oil and Gas Lease dated as of August 1, 1981, between the Grantor and The Louisiana Land and Exploration Company.

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Rt 1 Box 76 A

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TO HAVE AND TO HOLD unto the Grantee, its successors and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, existing easements, and the lien for ad valorem taxes for the current tax year.

IN WITNESS WHEREOF the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this  $\frac{27th}{day}$  day of  $\frac{April}{day}$ , 1983.

CHAMPION INTERNATIONAL CORPORATION

Its Executive Vice President

STATE OF CONNECTICUT

FAIRFIELD COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

William H. Burchfield whose name as Executive Vice President of Champion International Corporation, a New York Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of . 1983.

(NOTARIAL, SEAL)

This instrument was prepared by:

Ed Whitaker P.O. Box 250 Courtland, AL 35618 Notary Public

My Commission expires: 4/1/07

133 HAY 19 M 9 16 Deed TAX 10.00
133 HAY 19 M 9 16 Ree Jud 3.00
1.00
1.00