KNOW ALL MEN BY THESE PRESENTS, that for a good and valuable consideration in hand paid to Champion International Corporation, a New York Corporation, formerly known as U.S. Plywood-Champion Papers, Inc. ("the Grantor"), by A.M. Littleton ("the Grantee"), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama:

The SE 1/4 of the SE 1/4 of Section 13, Township 20 South, Range 4 West, containing 40 acres, more or less.

LESS AND EXCEPT, however, and reserving unto the Grantor all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in, under or upon said lands, together with the right to mine and remove the same, and the rents and royalties therefor, and that certain Oil and Gas Lease dated as of August 1, 1981, between the Grantor and The Louisiana Land and Exploration Company.

TO HAVE AND TO HOLD unto the Grantee, his heirs and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, easements and rights of way of record or in use and the lien for ad valorem taxes for current tax year.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed for and in its name by its duly authorized officer all as of this 2nd day of February , 1983.

CHAMPION INTERNATIONAL CORPORATION

Y JOHN H BURCHETE

Executive Vice President

STATE OF CONNECTICUT)	
	:	in 1
FAIRFIELD COUNTY)	Cahor

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that William H. Burchfield , whose name as Executive Vice President of Champion International Corporation, a New York Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of February , 1983.

(NOTARIAL SEAL)

NOTARY PUBLIC

My Commission Expires: 4/1/8

STATE OF ALA, SHELRY CO.

I CERTIFY THIS

OF RESERVE WAS FILED

1583 HAY 19 AM 9: 15

101 GE OF FRESKE

Deed TAX 6.00

Ree 3.00 Jud_ 1.00