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STATE OF ALABAMA,

51A10 OF ADADAMY : 55: 838
HOUSTON COUNTY.
ASSIGNMENT OF MORTGAGE First Southern Federal Savings and
For value received, the undersigned Loan Association of Mobile does hereby grant, bargain, sell, convey, assign and deliver unto
AMSOUTH BANK, National Association, as Indenture, dated as of called Trustee) under a certain Trust Indenture, dated as of November 1, 1982, with Alabama Housing Finance Authority, that
certain mortgage executed by <u>James Robert Davidson, A Single</u> to the undersigned, which mortgage is
recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 429 , page 591 , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this $17th$ day of $\frac{\text{May}}{\text{May}}$, 198_3 .
FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF MOBILE
By. Willes
Its Assistant Secretary Its Senior Vice President
STATE OF ALABAMA)
HOUSTON COUNTY
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Charles A. Williams whose name as Senior Vice President of First Southern Federal Savings & Loan is signed to the of Mo
foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument. (sibe, as such officer and with full authority,
executed the same voluntarily for and as the act of said
Given under my hand and official seal this <u>17th</u> day of May, 198 3.
Rita & Renderson
(Seal)
My Commission expires: February 10, 1987

This Instrument Prepared By:

Rita Henderson First Southern Federal Savings & Loan Association of Mobile P. O. Box 7006

Dothan, AL. 36302

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